



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 4, 2014 - General Election

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I, Thomas E. Wilhelmson Chairperson, and I, Henry D. Lipman Treasurer of the Advocates for New Hampshire Patients Committee, located at 76 Sarah Circle Laconia NH 03246

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 [] October 29 [] November 12 [X]

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 50-
3) Total of all receipts previously reported for general election 3) \$ 4150-
4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 4200-

Expenditures:

5) Total general election expenditures in this report 5) \$ -
6) Total of general election expenditures previously reported 6) \$ 9000-
7) Total of expenditures to date for general election (Add lines 5 and 6) 7) \$ 9000-

8) Balance if SURPLUS 8) \$+ 15137.61

9) Balance if DEFICIT 9) \$-

Signature of Thomas E. Wilhelmson, Committee Chairman

Signature of Henry D. Lipman, Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://sos.nh.gov

RECEIVED

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NEW HAMPSHIRE DEPARTMENT OF STATE

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order) Post Office Address Amount of Contribution Date Received Aggregate* Contributions to Date If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Susan Gallagher 2 Fosdy Place \$50 10/29/14 \$50 Nurse Wentworth Douglas Hospital

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*** Indicate to which election expenditure applies.

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6