



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 9, 2014 - Primary Election

I, CHARLES BALBAN Chairperson, and I, SEAN LA PIERE Treasurer of the SMWA - LD#17-NH PAL Committee, located at 161 Leander Street Hooksett NH 03106

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 18 [] August 20 [] September 3 [x] September 17 []

Receipts:

- 1) Total of all receipts in this report 1) \$ 0
2) Total of all receipts in previous reports 2) \$ 1968.80
3) Total of all primary election receipts to date 3) \$ 1968.80
(Add lines 1 and 2)

Expenditures:

- 4) Total expenditures in this report 4) \$ 245.00
5) Total of expenditures in previous reports 5) \$ 680.00
6) Total of all primary election expenditures to date 6) \$ 1170.00
(Add lines 4 and 5)

- 7) Balance if SURPLUS 7) \$+ 798.80
8) Balance if DEFICIT 8) \$-

Signature of Chairman: Charles Balban

Signature of Treasurer: Sean LaPiere

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Chris Pappas	PO Box 313 Manchester	20-	9-1-14	<input checked="" type="checkbox"/>	Fall Campaign Launch
All-AN-CO	161 Cambridge Tpke Haverest	75-	8-25-14	<input checked="" type="checkbox"/>	Labor Day Breakfast
Chris Mousis	5 Neressee Ave Hampton	100-	9-2-14	<input type="checkbox"/>	STATE SENATE RACE DIST 04
All Dem. Chrus.	105 North State St Concord	50	9-7-14	<input checked="" type="checkbox"/>	Retirement - Stephen B Larsen
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*** Indicate to which election expenditure applies

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6