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STATE OF NEW HAMPSHIRE
DEPARTMENT of NATURAL and CULTURAL RESOURCES
STATE COUNCIL on the ARTS

19 Pillsbury Street CONCORD, NEW HAMPSHIRE 03301

October 23, 2018

His Excellency, Governor Christopher T. Sununu
and the Honorable Executive Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

The Department of Natural and Cultural Resources, State Council on the Arts respectfully requests permission to award a Conservation License Plate (Moose Plate) Grant to the Claremont Opera House (VC #167132), Claremont, NH in the amount of \$20,000 for the restoration of the 200 seats at the Claremont Opera House effective upon Governor and Executive Council approval through June 30, 2019.
100% Agency Income

Funding is available as follows:

	<u>FY 2019</u>
03-35-35-350010-34000000	
Office of the Commissioner	\$20,000
054-500527 Trust Fund Expenditures	

EXPLANATION

Pursuant to RSA 261:97-c, Moose Plate Funds are used to promote the use and conservation of cultural resources in New Hampshire and to preserve the cultural heritage that belongs to all New Hampshire citizens by providing for the preservation of publicly-owned historic properties.

The Claremont Opera House, located in the Claremont City Hall Building was dedicated in June 22, 1897 and is listed on the National Register of Historic Places in 1973, seeks support for the restoration of the 200 seats in the Claremont Opera House to preserve the historic and artistic integrity of the seating. The seats will be restored while maintaining the original period structure of the seating and using historically appropriate materials. The historical beauty of the metal, wood, and the metal hat racks will be restored and maintained. Work will include repairing and reconditioning the cast iron frames as needed, keeping the historic metal hat racks under the seats.

The Attorney General's office has approved the grant agreement as to form, substance and execution.

Respectfully submitted,

 (A small circular stamp with initials is visible above the signature.)

Sarah L. Stewart
Commissioner

161122

FY2019CC # 9753

Acct Code: 34000000-054



NEW HAMPSHIRE STATE COUNCIL ON THE ARTS GRANT AGREEMENT

This agreement between the State of New Hampshire, New Hampshire State Council on the Arts (hereinafter "Council") and Claremont Opera House (hereinafter "Grantee") is to witness receipt of funds subject to the following conditions:

1. GRANT PERIOD: FY2019

2. OBLIGATIONS OF THE GRANTEE:

- The Grantee agrees to accept \$20,000.00 and apply it to the program(s) described in the grant application and approved budget referenced above. In the performance of this grant agreement, the Grantee is in all respects an independent contractor and is neither an agent nor employee of the State.
- Funding credit including Council logo must appear in all programs, publicity, and promotional materials. The following wording and Council logo should be used:



Claremont Opera House is supported in part by a grant from the Mooseplate Program and New Hampshire State Council on the Arts.

New Hampshire State Council on the Arts

- The Grantee agrees to abide by the limitations, conditions and procedure outlined herein and in the attached appendices. If appropriated funds for this grants program are reduced or terminated, all payments under this grant may cease. That determination rests within the sole discretion of the Council.

3. PAYMENT will be made following the receipt and execution of all required documents and approval of the Governor and Executive Council

4. FINAL REPORT: The Grantee agrees to submit a final financial and narrative report on a form provided by the Council no more than 30 days after the end of the grant period. Failure to submit the final report will render the Grantee ineligible for Council funding for two years.

5. SOVEREIGN IMMUNITY: No provision of this contract is to be deemed a waiver of sovereign immunity by the State of New Hampshire.

COUNCIL APPROVAL

Contracting Officer for State Agency

[Signature] 9.20.18
Signature Date

Name, Title: Virginia Lupi, Director

[Signature]
Sarah L. Stewart, Commissioner
Date:

APPROVED BY ATTORNEY GENERAL

as to form, substance and execution:

[Signature] 10/26/18
Office of Attorney General Date

GRANTEE SIGNATURE

Org/ Name: Claremont Opera House

Address: 58 Opera House Square

Christine R. Hawkins

Printed Name of Authorized Official for Grantee

Christine R. Hawkins - Sec. Protent. - Sept 27
Authorized Official's Signature & Title Date 2018

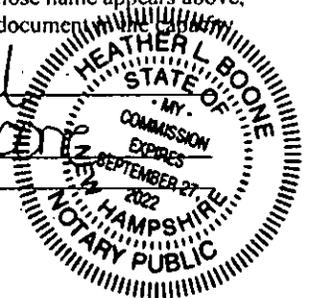
NOTARIZATION REQUIRED:

STATE OF NEW HAMPSHIRE, COUNTY OF Sullivan

On the 27th day of Sept. 2018 before the undersigned officer, personally appeared

Christine R. Hawkins
(Print name of person whose signature is being notarized) or satisfactorily proven to be the person whose name appears above, and acknowledged that s/he executed this document in the capacity indicated:

Heather L. Boone
Notary Public/ Justice of the Peace
Printed Name: Heather L. Boone
My Commission expires: _____



Vendor # 1107132 Hermit _____ Inv # _____
PO # _____ Ln# _____ \$ _____
AU 340000000 Acct. 500
Activity _____ Acct. Cat. J
Signature Cassie Mason Date 10 15 18



State of New Hampshire

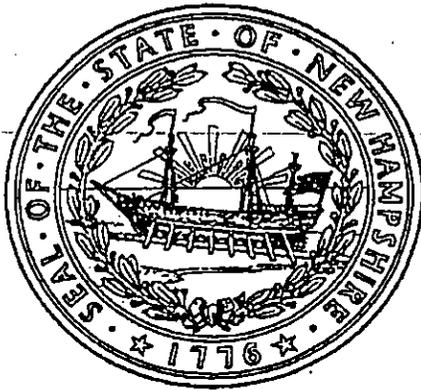
Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that CLAREMONT OPERA HOUSE, INC. is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on October 06, 1977. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 62699

Certificate Number : 0004031624



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 5th day of March A.D. 2018.

A handwritten signature in black ink, appearing to read "William M. Gardner".

William M. Gardner
Secretary of State

CERTIFICATION OF BOARD RESOLUTION

Authorization to Enter into Contracts with
New Hampshire State Council on the Arts

Important: To expedite your payment these steps must be followed in this order:

* Resolution date must occur on or before the Grant Agreement is signed.

** Certificate on bottom of page must be signed and notarized on the same date or after the grant agreement is signed.

1. *Resolution:

THIS IT TO CERTIFY that the following is a true and correct copy of excerpts from resolutions adopted at a meeting of the Board of Directors

Claremont Opera House on Sept 26, 2018
(name of organization)

at which time a quorum was present and voted, and further that said resolution has not been rescinded, altered or amended and is still in full force and effect.

"Be it resolved that Christine R. Hawkins is hereby authorized
(Printed name of authorizing official)

on behalf of this Corporation to enter into contracts with the State of New Hampshire and to execute any and all documents, agreements and other instruments, and any amendments, revisions, or modifications thereto, as (s)he may deem necessary, desirable or appropriate."

Signed: Christine R Hawkins
(Signature of Clerk/Secretary to the board),
Printed Name Christine R. Hawkins

2. **Certificate

STATE OF NEW HAMPSHIRE
COUNTY OF Sullivan

On the 27th day of Sept, 2018 before the undersigned officer, personally appeared Christine R. Hawkins, or satisfactorily proven to be the person whose name appears
(print name of person whose signature is being notarized)
above, and acknowledged s/he executed this document in the capacity indicated.

Heather L. Boone
Notary Public/ Justice of the Peace
Printed Name: Heather L. Boone
My Commission Expires _____




CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex³) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex³ is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex³ is entitled to the categories of coverage set forth below. In addition, Primex³ may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex³, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex³ Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only. Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex³. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

Participating Member: City of Claremont 58 Opera House Square Claremont, NH 03743		Member Number: 141	Company Affording Coverage: NH Public Risk Management Exchange - Primex ³ Bow Brook Place 46 Donovan Street Concord, NH 03301-2624	
Type of Coverage	Effective Date (mm/dd/yyyy)	Expiration Date (mm/dd/yyyy)	Limits - NH Statutory Limits May Apply, If Not:	
<input checked="" type="checkbox"/> General Liability (Occurrence Form) <input type="checkbox"/> Professional Liability (describe) <input type="checkbox"/> Claims Made <input type="checkbox"/> Occurrence	1/1/2018	1/1/2019	Each Occurrence	\$ 5,000,000
			General Aggregate	\$ 5,000,000
			Fire Damage (Any one fire)	
			Med Exp (Any one person)	
<input type="checkbox"/> Automobile Liability Deductible Comp and Coll: \$1,000 <input type="checkbox"/> Any auto			Combined Single Limit (Each Accident)	
			Aggregate	
<input checked="" type="checkbox"/> Workers' Compensation & Employers' Liability	1/1/2018	1/1/2019	<input checked="" type="checkbox"/> Statutory	
			Each Accident	\$2,000,000
			Disease - Each Employee	\$2,000,000
			Disease - Policy Limit	
<input type="checkbox"/> Property (Special Risk includes Fire and Theft)			Blanket Limit, Replacement Cost (unless otherwise stated)	
Description: Proof of Primex Member coverage only.				

CERTIFICATE HOLDER:	Additional Covered Party	Loss Payee	Primex ³ - NH Public Risk Management Exchange
State of New Hampshire, Dept of Natural & Cultural Resources 172 Pembroke Rd Concord, NH 03301			By: <i>Tammy Denver</i>
			Date: 10/10/2018 tdenver@nhprimex.org Please direct inquires to: Primex ³ Claims/Coverage Services 603-225-2841 phone 603-228-3833 fax



CERTIFICATE OF LIABILITY INSURANCE

CLARE14

OP ID: JA

DATE (MM/DD/YYYY)

10/10/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER The Insurance Center Claremont 107 Broad Street Claremont, NH 03743 Robert Sammon	CONTACT NAME: Robert Sammon
	PHONE (A/C, No., Ext.): 603-542-2551 FAX (A/C, No.): 603-542-8033
ADDRESS:	
INSURER(S) AFFORDING COVERAGE	
INSURED Claremont Opera House Inc P O Box 664 Claremont, NH 03743	INSURER A: NCCI
	INSURER B:
	INSURER C:
	INSURER D:
	INSURER E:
	INSURER F:

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GENL AGGREGATE LIMIT APPLIES PER <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:					EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COM/POP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	6JUB2E00909-0-18	02/03/2018	02/03/2019	PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

Department of Natural Cultural Resources
 Concord, NH

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



New Hampshire
State Council on the Arts

GRANTEE INFORMATION FORM for ORGANIZATIONS

Please complete the following for fulfillment of grant requirements by the State of New Hampshire's Department of Administrative Services.

Name of Organization ___ Claremont Opera House, Claremont, NH _____

1. Statement of Purpose:

(Give your organization's mission statement or list your organization's objectives in the space below)

2. Salary of Administrator:

(List annual salary of administrator, not artist's fees, who will be involved in this grant.)

John D. Bennett, retired +_ \$69,000

3. DUNS Number (If not provided on application)

4. Resume of Administrator

5. Financial Statement:

A one-page financial statement of your organization's most recently completed fiscal year.

6. Board of Directors:

A list of the current directors and officers of your organization.

Please do not include any personal information such as home addresses, phone numbers or emails.

7. List Geographic Areas Served by Organization

8. Certificate of Liability and Workers Comp Insurance with the Department of Natural & Cultural Resources as the certificate holder

9. Please include a copy of a current year Certificate of Good Standing. (if not provided with the application)

If you do not have a Certificate of Good Standing with the state of NH please call Secretary of State Corporate Division at 271-3244 and request an application.

MISSION STATEMENT

Claremont Opera House

To sponsor a wide variety of events in music, theatre, dance and the visual arts; to develop community understanding of the arts; and to educate as well as entertain.

Resumé of project director

John Bennett

President, Claremont Opera House, Inc.

603-542-0064

Residence:



Education

- 1967: Bachelor's degree in education
Keene State College, Keene, NH
- 1968-present: extensive graduate work
Keene State College, Dartmouth College

Employment

- 1980-present: teacher
Stevens High School, Claremont, NH
subjects: Studio Art, Humanities, American Studies
- 1996-present teacher
College of Lifelong Learning
subjects: Art History, Drawing, Watercolor painting
- 1988-1989: Shakespeare, Dickens and Scott Lecturer
National Gallery, London, England and
National Gallery, Edinburgh, Scotland
- 2008-2009 Harvard Fellowship
- 2013 Retired from teaching
- 2015 Granite State College

Boards and committees

- 1972-present: NH State Department of Education
Art Education Certification Board, Standards for Art Committee,
Art Curriculum Planning Committee, Art Curriculum Committee

Community Service

- 1972-1987 President, Claremont Opera House, Inc.
1994-2014 Vice President, Claremont Opera House, Inc.
- 2014-present Vice President, Claremont Opera House, Inc.
- 1980-present: Historic District Commission, Claremont, NH (chair, 1993-present)
- 1980-2000: Conservation Commission, Claremont, NH (chair, 1980-1990)
- 1980-1990: City Council, Claremont, NH
- 1981-1984: Community Arts Director, Claremont, NH

Claremont Opera House
Profit & Loss
 July 2017 through June 2018

	Jul '17 - Jun 18
Income	
4000 - Ticket Sales	
4001 Ticket Charges Collected	-18,256.00
4005 Gift Certificates	105.00
4011 Tickets, Gold	5,002.50
4012 Tickets, Summer Children	3,142.00
4013 Tickets, School	6,590.00
4015 a Tickets Single Door	2,300.00
4015 Tickets, Single	1,260.00
4017 Tickets, Seniors	312.00
4018 Tickets, Students	549.00
4019 Tickets, Youth	240.00
4050 Tickets Discounted	0.00
4052 Tickets, Special	0.00
4060 Tickets, Tier A	6,121.50
4061 Tickets, Tier B	3,115.50
4063 Tickets, Tier C	1,054.50
4000 - Ticket Sales - Other	93,311.00
Total 4000 - Ticket Sales	104,847.00
4100 - Sponsors & Program Ads	
4101 Corp. Sponsor	14,125.00
4103 program Ads	7,925.00
Total 4100 - Sponsors & Program Ads	22,050.00
4300 - Theater Rental Income	
4301 Rental Income	11,604.15
4302 Rental Deposit	200.00
4315 Rental Fees, COH Expenses	13,555.26
Total 4300 - Theater Rental Income	25,359.41
4400 - Other Earned Income	
4401 Preservation Fee	
4401-1 - Preservation to Other	-1,600.00
4401 Preservation Fee - Other	1,600.00
Total 4401 Preservation Fee	0.00
4402 Handling Fee-Tickets	13,563.78
4403 Concession income	180.00
4404 Artists Merchandise	566.00
4405 Misc Income	189.21
4406 - Tech Income	1,112.00
Total 4400 - Other Earned Income	15,610.99
4500 - Interest & Investment Income	
4503 Centennial Fund Interest	340.41
4504 CSB Midas Interest	24.18
4505 Endowment Interest	154.49
4506 Kane Interest	192.56
4510 Dividend / Other	429.16
4501 - Checking Acct Interest	8.52
4502 - Art Assoc. Interest	3.14
4550 - Repertory Theater	1.29
Total 4500 - Interest & Investment Inco...	1,153.75
4600 - Contributed Funds	
4610 Contributed-Other Source	5,711.00
4601 - Membership	4,570.00
Total 4600 - Contributed Funds	10,281.00
4800 - Grants	4,725.96
Total Income	184,028.11
Gross Profit	184,028.11
Expense	

Claremont Opera House
Profit & Loss
 July 2017 through June 2018

10/11/18
 Accrual Basis

	Jul '17 - Jun 18
5000-Production Expenses	
Catering	250.00
CO-OP-Partnership	553.00
Costumer	513.62
Depreciation Expense	15,221.99
Equipment Purchase	907.56
Fire Department	3,850.06
Handling Fee Expense	11,406.60
Hospitality	43.79
House Manager	1,733.83
License-Show Related	459.84
Lighting Supplies	623.36
Miscellaneous	183.24
Other Supplies	40.00
Performer's Fees	11,363.06
Piano Tuning	105.00
Play Bills	53.72
Postage	7.90
Posters & Billboards	187.85
Print Ads	5,374.10
Program Director	1,600.00
Program Printing	2,137.93
Promotions, Other	162.34
Rental Expenses	1,450.00
Rental Ticket Sales Payout	79,393.21
Repairs	
Building Repairs	7,171.62
Equipment Repairs	369.99
Total Repairs	7,541.61
Royalty	1,191.07
Security & Maintenance	120.52
Sign Boards	166.70
Sound Fees	800.00
Stage supplies	532.77
Supplies	418.46
TD Maint./Repair	100.00
Technical Director	2,820.00
Technical Staff	3,757.50
Total 5000-Production Expenses	155,070.63
6000 - Fund Raising Expense	
Fund Drive, Annual	1,368.64
Total 6000 - Fund Raising Expense	1,368.64
7000 - Admin/Management Expenses	
1 Admin Salaries & Wages	28,197.46
1 Payroll Tax Expense	2,362.53
2 Rental Salary	1,720.94
Computer Repairs	25.00
Dues & Subscriptions	447.70
Insurance	
Workmen's Compensation	1,006.00
Total Insurance	1,006.00
Internet Service	655.00
Licenses	20.00
Local Meetings	404.97
Office Supplies	655.34
Other Expenses	9.79
Photocopying	313.22
Postage/Office	244.71
Professional Fees	
Accounting Fees	1,530.00
Total Professional Fees	1,530.00

Claremont Opera House
Profit & Loss
July 2017 through June 2018

	Jul '17 - Jun 18
Telephone	<u>2,660.99</u>
Total 7000 - Admin/Management Expen...	<u>40,253.65</u>
Total Expense	<u>196,692.92</u>
Net Income	<u><u>-12,664.81</u></u>

Communities served:

COH presents live theater performances for an audience that is largely rural and has limited access to live performance venues.

COH serves from Keene to Rutland to Lyme to New London and all of the communities in between.

While we have had patrons from other New England states and beyond, COH typically serves Claremont as well as the surrounding areas and parts of Vermont. Patrons come from most of the Upper Connecticut River Valley, South from the Brattleboro, VT region and SE from Monadnock region as far east as Manchester / Concord area and West to Rutland.

2017/2018
CLAREMONT OPERA HOUSE BOARD OF DIRECTORS

Updated 9/29/17

<u>President</u>	Brenda Saunders	Profession: Retired 8 Melrose St. Claremont, NH 03743 Home Phone: 542-5335 Business Phone: 542-4433 Email: bcsandcbs@comcast.net
<u>Vice-President</u>	John Bennett	Profession: Retired Teacher, Stevens High/Interior Designer 73 Summer Street Claremont, NH 03743 Home Phone 542-2095 Business Phone 543-4200 Ext 248 Email: jdandcabennett@gmail.net
<u>Vice-President</u>	Christine R. Hawkins	Profession: Artist, Teacher, Gallery Director 295 Windsor Road Claremont, NH 03743 Home Phone: 542-2458 Cell Phone: 603-381-8458 Email: christinehawkins@comcast.net
<u>Secretary</u>	Marnie Bouchard	Profession: SAU 6 Substitute teacher & Ind. Contractor 69 Mulberry St. Claremont, NH 03743 Home Phone: 603-542-7218 Cell Phone: 603-852-6426 Email: marnie.bouchard@gmail.com
<u>Treasurer</u>	Clay Hawkins	Profession: Retired Claremont Savings Bank, President 295 Windsor Road Claremont, NH 03743 Home Phone: 542-2458 Cell Phone: 603-558-8768 Email: hclayhawkins@comcast.net
<u>Directors:</u>	Marie Allen	Profession: Retired, part time entertainer 246 Broad Street #4 Claremont, NH 03743 Home Phone (603) 477-2739 Email: marie866@yahoo.com

2017/2018
CLAREMONT OPERA HOUSE BOARD OF DIRECTORS

Updated 9/29/17

Stacy Bathrick	Profession: Certified Med Asst, VRH, Pediatrics 34 Mulberry St. Claremont, NH 03743 Home Phone: 603-542-6113 Cell: 603-477-2934 Email: tssbath@juno.com
Charlene Lovett	Profession: Retired Army, Mayor of Claremont 28 Highview Ave. Claremont, NH 03743 Home Phone: 603-504-6273 Cell Phone: 443-538-9977 Email: char_lovett@hotmail.com
Andrew Palmer	Profession: Retired acting / theater professor Summer: 22 Jackson St. Claremont, NH 03743 Winter: 5757 66th St N. #163 St. Petersburg FL 33709 Home Phone: 603-543-3900 Cell Phone: 603-558-5925 Email: apalmernve@gmail.com
Sean Roberts	Profession: Director, World Under Wonder, Newport High School Drama After School Program ----- 444 Mountain Rd Lempster, NH 03605 Home Phone: Cell: 603-381-3344 Email: worldunderwonder@gmail.com
Maria Smith <u>RESIGNED</u> <u>10/14/17</u>	Profession: Math Teacher, Unity School (RESIGNED) 102 Ledgewood Rd. Claremont, NH 03743 Home Phone: 603-542-7690 Cell: 603-995-1009 Email: nest198121@yahoo.com

2017/2018

CLAREMONT OPERA HOUSE BOARD OF DIRECTORS

Updated 9/29/17

Becky Vittum

Profession: Registered Investment Advisor Representative

37 West Unity Rd.
Claremont, NH 03743

Home Phone: 603-542-5939

Email: bvittum@myfairpoint.net

Dale Vittum

Profession: Self Employed, Dale's Radiator Service

37 West Unity Rd.
Claremont, NH 03743

Home Phone: 603-542-5939

Email: dalesradiator@hotmail.com

EMERITUS

Paul Magoon

Profession: Retired English Teacher

6 Whitcomb Lane
Claremont NH 03743

Home Phone: 603-542-2227

Email: pjmagoon37@comcast.net

EXECUTIVE DIRECTOR

Louanne Lewit

79 Summer Street
Claremont, NH 03743

Home Phone:

Business Phone: 603-542-0064

Cell: 603-306-9866

Email: louanne.lewit@gmail.com

Business Phone: 603-542-0064

Fax Machine: 603-542-1571

Ticket Office Phone: 603-542-4433
office@claremontoperahouse.org