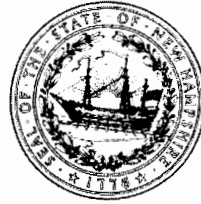


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**ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6397

GORDON J. MACDONALD  
ATTORNEY GENERAL



ANN M. RICE  
DEPUTY ATTORNEY GENERAL

September 12, 2017

His Excellency Governor, Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, NH 03301

Your Excellency and Members of the Council:

**REQUESTED ACTION**

Authorize the Department of Justice to accept and expend a \$5,000 stipend from the Massachusetts College of Pharmacy and Health Sciences, Boston MA, 02115 for students interning in the Office of the Chief Medical Examiner (OCME) upon approval of the Governor and Executive Council through June 30, 2019. 100% Agency Income.

These funds are to be budgeted in the Chief Medical Examiner, account number 02-20-20-200510-2614 as follows:

<b>Class/Expense</b>	<b>Class Title</b>	<b>Current SFY18 Budget</b>	<b>Increase Amount</b>	<b>Revised SFY18 Budget</b>
010-500100	Personal Services	\$71,417	\$0	\$71,417
014-500134	Personal Services - Unclassif	\$77,741	\$0	\$77,741
015-500137	Personal Services - Unclassif	\$298,487	\$0	\$298,487
020-500200	Current Expense	\$20,381	\$1,000	\$21,381
022-500248	Rents - Other than State	\$109,800	\$0	\$109,800
027-500290	Transfer to DOIT	\$28,261	\$0	\$28,261
029-500290	Intra-Agency Transfers	\$1	\$0	\$1
030-500321	Equipment New/Replace	\$10,695	\$0	\$10,695
037-500174	Technology Hardware	\$6,400	\$0	\$6,400
038-500177	Technology Software	\$3,600	\$0	\$3,600
039-500188	Telecommunications	\$12,400	\$0	\$12,400
046-500464	Gen. Consultants-non-benefit	\$3,331	\$0	\$3,331
050-500109	Part Time Salaries	\$35,091	\$0	\$35,091
059-500117	Temporary Full Time	\$137,682	\$0	\$137,682
060-500601	Benefits	\$254,088	\$0	\$254,088

070-500704	In-State Travel	\$2,700	\$0	\$2,700
080-500714	Out of State Travel	\$8,350	\$0	\$8,350
234-500783	Autopsy Expense	\$704,697	\$4,000	\$708,697
		<u>\$1,785,122</u>	<u>\$5,000</u>	<u>\$1,790,122</u>
000-404786	Federal Funds Est.	\$304,078	\$0	\$304,078
009-403168	Agency Income Est.	\$39,847	\$5,000	\$44,847
	General Funds	\$1,441,197	\$0	\$1,441,197
		<u>\$1,785,122</u>	<u>\$5,000</u>	<u>\$1,790,122</u>

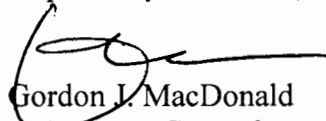
### EXPLANATION

Stipends are received because of the unique opportunity for Physician Assistant students at the Massachusetts College of Pharmacy and Health Sciences, based in Manchester, New Hampshire, to spend one month observing autopsies and operations of New Hampshire's death investigation system. This exposes the students to basic anatomy and physiology in a manner unmatched by any cadaver lab or computer simulated anatomic dissection. Furthermore, students learn firsthand the public health mission of the Medical Examiner's Office, broadening their education in clinical medicine, making them more effective as health care providers.

Based on need and current projections, these funds will supplement the budget in current expense and autopsy expense. There is no cost to the State for providing this service to the students.

Please let me know if you have any questions regarding this request. Your consideration is greatly appreciated.

Respectfully submitted,

  
Gordon J. MacDonald  
Attorney General

# MCPHS

UNIVERSITY

July 19, 2017

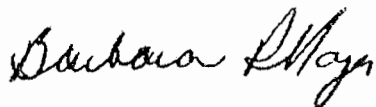
Business Office of Attorney General  
33 Capitol St.  
Concord, NH 03301

Dear Business Office:

The stipend enclosed is for the following rotations at the Office of the Chief Medical Examiner:

<u>Dates of Rotation</u>	<u>Amount</u>
1/9 – 2/8/2017	\$1,000
2/13 – 3/15/2017	\$1,000
3/27 – 4/26/2017	\$1,000
5/8 – 6/7/2017	\$1,000
6/12 – 7/12/2017	\$1,000

Sincerely,



Barbara R. Hayes  
Clinical Coordinator  
MCPHS-Manchester/Worcester  
603.314.1790  
barbara.hayes@mcphs.edu

MCPHS University

179 Longwood Avenue Boston, Massachusetts 02115

Vendor Number	Vendor Name		Check Date	Check No.
0231082	TREASURER STATE OF NEW HAMPSHIRE		07/13/17	0181073
Invoice Date	Invoice Number	Description	NET AMOUNT	
06/15/17	PRECEP0109	5 STUDENTS(0109-071217)	\$5,000.00	
			Total Amount Paid	\$5,000.00

WARNING - THIS CHECK IS PROTECTED BY SPECIAL SECURITY GUARD PROGRAM™ FEATURES



MCPHS University  
179 Longwood Avenue  
Boston, Massachusetts 02115

BANK OF AMERICA  
BOSTON, MA

5-13  
110

NO: 0181073

DATE

07/13/17

\*\*\*\*\*\$5,000.00

PAY FIVE THOUSAND DOLLARS AND ZERO CENTS

TWO SIGNATURES REQUIRED ON AMOUNTS OVER \$10,000.00

TO THE ORDER OF  
TREASURER STATE OF NEW HAMPSHIRE  
BUSINESS OFFICE OF THE  
ATTORNEY GENERAL  
33 CAPITAL ST  
CONCORD NH 03301



*[Handwritten Signature]*  
AUTHORIZED SIGNATURE

THIS CHECK CONTAINS MULTIPLE SECURITY FEATURES - SEE BACK FOR DETAILS

⑈ 181073 ⑈ ⑆ 011000138 ⑆ 00083 06672 ⑈