



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**September 9, 2014 - Primary Election**



I, Elizabeth Gramling Chairperson, and I, Sylvia Larsen  
(print name) (print name)  
 Treasurer of the DCCC New Hampshire  
 Committee, located at 1401 K Street NW, Ste. 201, Washington, DC 20005  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: \*June 18  August 20  September 3  September 17

**Receipts:**

1) Total of all <i>receipts</i> in this report	1) \$ <u>10,000.00</u>
2) Total of all <i>receipts</i> in previous reports	2) \$ <u>15,000.00</u>
3) Total of all <i>primary election receipts</i> to date (Add lines 1 and 2)	3) \$ <u>25,000.00</u>

**Expenditures:**

4) Total <i>expenditures</i> in this report	4) \$ <u>11,500.00</u>
5) Total of <i>expenditures</i> in previous reports	5) \$ <u>13,000.00</u>
6) Total of all <i>primary election expenditures</i> to date (Add lines 4 and 5)	6) \$ <u>24,500.00</u>

7) Balance if **SURPLUS** 7) \$+ 500.00

8) Balance if **DEFICIT** 8) \$-                     

Signature of Chairman

Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://sos.nh.gov>

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 NEW HAMPSHIRE  
 DEPARTMENT OF STA

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Archer Daniels Midland Company	PO Box 1470 Decatur, IL 62525	\$5,000.00	8/15/14	\$5,000.00	N/A
Alliance for American Manufacturing	727 15th St NW # 700 Washington, DC 20005	\$5,000.00	8/15/14	\$5,000.00	N/A

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
New Hampshire Senate Democratic Caucus	105 N. State Street Concord, NH 03301	\$11,500.00	8/15/14	<input checked="" type="checkbox"/>	Contribution
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

\*\*\* Indicate to which election expenditure applies

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6