



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 9, 2014 - Primary Election

I, Mark S. McKenzie Chairperson, and I, William Stetson  
(print name) (print name)  
 Treasurer of the New Hampshire AFL-CIO Voluntary C.O.P.E Fund  
 Committee, located at 161 Concordway Trk, Hooksett, N.H. 03106  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: \*June 18  August 20  September 3  September 17

#### Receipts:

- |  |                       |
|--|-----------------------|
| 1) Total of all receipts in this report                                  | 1) \$ <u>200.00</u>   |
| 2) Total of all receipts in previous reports                             | 2) \$ <u>5,422.01</u> |
| 3) Total of all primary election receipts to date<br>(Add lines 1 and 2) | 3) \$ <u>5,622.01</u> |

#### Expenditures:

- |  |                     |
|--|---------------------|
| 4) Total expenditures in this report   | 4) \$ <u>200.00</u> |
| 5) Total of expenditures in previous reports                                 | 5) \$ <u>250.00</u> |
| 6) Total of all primary election expenditures to date<br>(Add lines 4 and 5) | 6) \$ <u>450.00</u> |

- |                       |                         |
|-----------------------|-------------------------|
| 7) Balance if SURPLUS | 7) \$ <u>5,172.01</u>   |
| 8) Balance if DEFICIT | 8) \$ <u>          </u> |

RECEIVED

AUG 20 2014

NEW HAMPSHIRE  
DEPARTMENT OF STATE

Signature of Chairman

Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	Occupation and Place of Business	If contribution or aggregate contribution is over \$100 list:
Mark S. Maguire	314 West Erie St. Manchester, NH	\$ 50.00	6/27/14	\$ 850.00	President, NH AFL-CIO	1412 Concord St., Apt 203, Concord, NH 03301
"	"	\$ 50.00	7/10/14	900.00	"	"
"	"	\$ 50.00	7/25/14	950.00	"	"
"	"	\$ 50.00	8/8/14	\$ 1,000.00	"	"

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	Primary/General	Nature of Expenditure
Committee to Elect	332 Jackson Ave. Manchester, NH 03103	\$ 100.00	7/30/14	<input checked="" type="checkbox"/>	Donation
Diana Soucy for Senate	91 Alexander Dr. Manchester, NH 03109	\$ 100.00	7/30/14	<input checked="" type="checkbox"/>	Donation
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

\*\*\* Indicate to which election expenditure applies

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6