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**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**November 4, 2014 - General Election**

I, Garrett Dolan Chairperson, and I, Thomas Murtagh  
(print name) (print name)

Treasurer of the National Federation of Independent Business/ New Hampshire Save Americas Free Enterprise Trust

Committee, located at 1201 F St. NW, Suite 200 Washington, DC 20004  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION**

**Date of Report:** October 15  October 29  November 12

1) Amount brought forward from Primary Election 1) \$ 1,567.53  
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

**Receipts:**

2) Total of all *general election receipts* in this report 2) \$ 0.00  
3) Total of all *receipts* previously reported for general election 3) \$ 1,125.00  
4) Total of all *general election receipts* to date 4) \$ 2,692.53  
(Add lines 1,2 and 3)

**Expenditures:**

5) Total *general election expenditures* in this report 5) \$ 0.00  
6) Total of *general election expenditures* previously reported 6) \$ 69.85  
7) Total of *expenditures* to date for general election 7) \$ 69.85  
(Add lines 5 and 6)

8) Balance if **SURPLUS** 8) \$ + 2,622.68  
9) Balance if **DEFICIT** 9) \$ -

RECEIVED

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NEW HAMPSHIRE  
DEPARTMENT OF STATE

Arriving Separately  
Signature of Committee Chairman

Arriving Separately  
Signature of Treasurer