

STATE OF NEW HAMPSHIRE
Honorarium or Expense Reimbursement Report
Executive Branch – RSA 15-B



Type or Print all Information Clearly:

Name: Thomas Barrasso Work Phone No. (603) 271-7920
First Middle Last

Work Address: 107 Pleasant St. Johnson Hall 314 Concord, NH 03301

Office/Appointment/Employment held: DAS STATE Energy Manager

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source: _____
First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If source is a Corporation or other Entity:

Name of Corporation or Entity: SMART Energy Decision / Diversified Communications

Name of Corporate/Entity Representative: Ms. Lisa Carroll

Work Address of Representative: 121 Free Street Portland, ME 04101

Value of Honorarium: \$1,438.71 Date Received: June 2024 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

Value of Expense Reimbursement: N/A Date Received: _____ A copy of the agenda or an equivalent document must be attached to this filing. Exact Estimate (All Expenses Paid)

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

TRAVEL to and from Renewable Energy Forum Aventura, FL. Includes all meals.

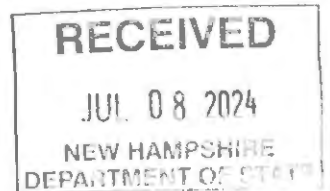
"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

[Signature]
Signature of Filer

7/8/2024
Date Filed

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, 107 North Main Street, State House Room 204, Concord, NH 03301



Program

Get day-by-day details on the meetings, educational sessions, and networking activities.

SESSION TYPES:

 Session

 Networking

Key Program Themes

- ⊕ **Creating and Implementing your RE Roadmap**
- ⊕ **Policy and Regulations**
- ⊕ **Energy Efficiency**
- ⊕ **Financial Resources**
- ⊕ **Making the Internal Business Case**
- ⊕ **New Technologies**

Quick Links

- **View Our Grant Program**
- **See 2024 Attendees**
- **Meet Our Sponsors**
- **Check Out the Venue**

WED JUN 12

Registration

11:00 AM - 6:00 PM

WED JUN 12

Welcome & Opening Remarks

Garden 1 & 2

4:00 PM - 4:15 PM

WED JUN 12

Keynote Session: PIVOT! How to Keep Advancing Your Strategy When Everything Changes...

Garden 1 & 2

4:15 PM - 4:45 PM



WED JUN 12

Opening Night Reception

King Ballroom 1-3

5:00 PM - 6:30 PM

Office Hours with SMEs

King Ballroom 1-3

5:00 PM - 6:30 PM

WED JUN 12

Update Your Professional Headshot

King Ballroom 1-3

5:30 PM - 6:30 PM

WED JUN 12

Opening Night Dinner (Energy Customers & Sponsors Only)

Royal Ballroom

6:30 PM - 8:00 PM

THU JUN 13


Wellness Hour

Sahal 2

6:00 AM - 7:00 AM

THU JUN 13

**Breakfast Presentation:
Beyond ESG: Making
Renewable Energy a
Business Priority**
Garden 1 & 2
7:30 AM - 8:30 AM



Registration
7:30 AM - 4:30 PM

THU JUN 13

Welcome Remarks
Garden 1 & 2
8:30 AM - 8:45 AM

THU JUN 13

**General Session: The Continued Evolution of Offsite Renewable
Purchasing**
Garden 1 & 2
8:45 AM - 9:15 AM



THU JUN 13

Coffee Break & Networking
King Ballroom 1-3
9:15 AM - 10:15 AM

Office Hours with SMEs
King Ballroom 1-3
9:15 AM - 10:15 AM

**Update Your Professional
Headshot**
King Ballroom 1-3
9:15 AM - 10:15 AM

THU JUN 13

One-to-One Meetings (Energy Customers & Sponsors Only)

King Ballroom 1-3

10:15 AM - 11:25 AM

THU JUN 13

<p>Lunch & Table Topics Garden 1 & 2 11:30 AM - 1:00 PM</p>
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THU JUN 13

Spotlight Session: How to Plan Your Optimal Clean Energy Roadmap at Least Cost

Garden 1 & 2

1:10 PM - 1:55 PM



THU JUN 13

General Session: Renewable Thermal – The Next Frontier in Decarbonization

Garden 1 & 2

2:05 PM - 2:35 PM

THU JUN 13

<p>Coffee Break & Networking King Ballroom 1-3 2:35 PM - 3:15 PM</p>

THU JUN 13

One-to-One Meetings (Energy Customers & Sponsors Only)

King Ballroom 1-3

3:15 PM - 4:25 PM

THU JUN 13

**Peer-to-Peer Conversations
(Energy Customers Only)**

Royal Ballroom 4

4:30 PM - 5:30 PM

**Peer-to-Peer Conversations
(Sponsors Only)**

Royal Ballroom 3

4:30 PM - 5:30 PM

THU JUN 13

Networking Reception

Royal Ballroom

6:00 PM - 8:00 PM

FRI JUN 14

Breakfast & Table Topics

Garden 1 & 2

7:45 AM - 8:30 AM

FRI JUN 14

Information Desk

8:00 AM - 11:00 AM

FRI JUN 14

Welcome Remarks

Garden 1 & 2

8:30 AM - 8:45 AM

FRI JUN 14

**General Session: Almost At Your Doorstep? New Technologies Worth
Watching, and Some That Aren't**

Garden 1 & 2

8:45 AM - 9:15 AM

FRI JUN 14

**Spotlight Session: Now What?
The ABCs of Planning and
Executing Renewable Energy
& Conservation Projects**

Royal Ballroom 4

9:25 AM - 10:15 AM

**Spotlight Session: Enhance
Energy Performance with Net
Zero Design**

Royal Ballroom 3

9:25 AM - 10:15 AM

FRI JUN 14

Coffee Break & Networking

King Ballroom 1-3

10:15 AM - 10:45 AM

Office Hours with SMEs

King Ballroom 1-3

10:15 AM - 10:45 AM

FRI JUN 14

One-to-One Meetings (Energy Customers & Sponsors Only)

King Ballroom 1-3

10:45 AM - 12:20 PM

FRI JUN 14

Lunch & Table Topics

Garden 1 & 2

12:20 PM - 1:30 PM

Please note. This program is subject to change and will be updated as needed.