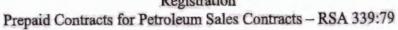
STATE OF NEW HAMPSHIRE

Registration



Registration due: May 1, 2024

| 2 7782 | The state of the case of |
|--|---|
| Corporation/Business Name C. Ly Fuel Company Inc. Address 67 W. How St Manchester NH 03103 (street) (town/city) (state) (zip code) | APR 0 9 2024 |
| (- Chat . M) (- M | DEPARTMENT OF STATE |
| Address 67 Willow St Manchester 11 03103 | DEL ATTIMENT OF STATE |
| | |
| Telephone Number 603-669-3033 Email: | |
| Contact Person: Tim Howe | |
| | |
| Contact Person Address (if different) | |
| Check <u>one or more</u> of the following items listed below indicating how the prepaid contract 1. A firm commitment in the form of a futures contract or other commitment that guarantees. | |
| dealer may purchase, at a fixed price, heating oil, kerosene, or liquefied petrol amount not less than 75 percent of the maximum number of gallons that the dealer to deliver pursuant to all prepaid contracts entered into by the dealer. The amount contract may be reduced to reflect any amount of home heating oil, kerosen petroleum gas already delivered to and paid for by the consumer. | eum gas in an er is committed of such futures |
| A surety bond, made payable to the attorney general, in an amount not less than 50 total amount of funds paid to the dealer by consumers pursuant to prepaid heating or liquefied petroleum gas contracts. | |
| 3 A letter of credit, made payable to the attorney general, from an FDIC-insured in amount that represents 100 percent of the cost to the dealer of the maximum num that the dealer is committed to deliver pursuant to all prepaid contracts entered into The cost shall be calculated at the time the contracts are entered into. | nber of gallons |
| 4. A liquid product inventory of home heating oil, kerosene, or liquefied petrole amount equal to 75 percent of the outstanding volume in gallons that the dealer deliver under the terms of prepaid contracts in force. | |
| Print Name of Dealer if Business OR President/Officer if Corporation | 11 |
| City Fuel Company Inc Signature: | Ne . |
| Title: President Date: 4/9/24 | |

Disclaimer. All documents filed with the Secretary of State become public records and will be available for public inspection.