OFFICIAL BALLOT FOR
ANTRIM
GENERAL ELECTION
NOVEMBER 8, 2016

SAMPLE

INSTRUCTIONS TO VOTERS

1. To Vote. Completely fill in the oval ⬬ to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than ___." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

2. To Vote by Write-In. To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Completely fill in the oval ⬬ to the right of your choice.

Offices	Democratic Candidates	Other Candidates	Republican Candidates	Write-in Candidates
For **President and Vice-President of the United States** Vote for not more than **1**	**Hillary Clinton Tim Kaine**	Green **Jill Stein Ajamu Baraka** American Delta **Roque "Rocky" De La Fuente Michael Steinberg** Libertarian **Gary Johnson Bill Weld**	**Donald J. Trump Michael R. Pence**	President and Vice-President
For **Governor** Vote for not more than **1**	**Colin Van Ostern**	Libertarian **Max Abramson**	**Chris Sununu**	Governor
For **United States Senator** Vote for not more than **1**	**Maggie Hassan**	Libertarian **Brian Chabot** Independent **Aaron Day**	**Kelly Ayotte**	United States Senator
For **Representative in Congress** Vote for not more than **1**	**Ann McLane Kuster**	Independent **John J. Babiarz**	**Jim Lawrence**	Representative in Congress
For **Executive Councilor** Vote for not more than **1**	**Dan Weeks**		**Dave Wheeler**	Executive Councilor
For **State Senator** Vote for not more than **1**	**John Garvey**		**Ruth Ward**	State Senator
For **State Representatives Hillsborough District 1** Vote for not more than **2**	**Marjorie Porter** **Gilman Shattuck**		**Jim Fedolfi** **Charles Levesque**	State Representatives Hillsborough District 1 State Representatives Hillsborough District 1
For **State Representatives Hillsborough District 38** Vote for not more than **2**	**Richard D. McNamara** **Bianca Acebron Peco**		**Jim Kofalt** **John J. Valera**	State Representatives Hillsborough District 38 State Representatives Hillsborough District 38
For **Sheriff** Vote for not more than **1**	**Bill Barry**	Independent **Richie Merrett**	**James A. Hardy**	Sheriff
For **County Attorney** Vote for not more than **1**	**Garth Corriveau**		**Dennis Hogan**	County Attorney
For **County Treasurer** Vote for not more than **1**	**Jon Hopwood**		**David G. Fredette**	County Treasurer
For **Register of Deeds** Vote for not more than **1**	**Louise A. Wright**		**Pamela D. Coughlin**	Reg. of Deeds
For **Register of Probate** Vote for not more than **1**	**William Bryk**		**B.J. Perry**	Reg. of Probate
For **County Commissioner** Vote for not more than **1**	**Susan Ladmer**		**Robert H. Rowe**	County Commissioner