ABSENTEE
OFFICIAL BALLOT FOR
DIX'S GRANT
GENERAL ELECTION
NOVEMBER 8, 2016

[redacted]

SAMPLE

INSTRUCTIONS TO VOTERS

1. To Vote. Completely fill in the oval ⬬ to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than ____." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

2. To Vote by Write-In. To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Completely fill in the oval ⬬ to the right of your choice.

Offices	Democratic Candidates	Other Candidates	Republican Candidates	Write-in Candidates
For **President and Vice-President of the United States** Vote for not more than **1**	**Hillary Clinton Tim Kaine** ⬬	Green **Jill Stein Ajamu Baraka** ⬬ American Delta **Roque "Rocky" De La Fuente Michael Steinberg** ⬬ Libertarian **Gary Johnson Bill Weld** ⬬	**Donald J.Trump Michael R. Pence** ⬬	⬬ President and Vice-President
For **Governor** Vote for not more than **1**	**Colin Van Ostern** ⬬	Libertarian **Max Abramson** ⬬	**Chris Sununu** ⬬	⬬ Governor
For **United States Senator** Vote for not more than **1**	**Maggie Hassan** ⬬	Libertarian **Brian Chabot** ⬬ Independent **Aaron Day** ⬬	**Kelly Ayotte** ⬬	⬬ United States Senator
For **Representative in Congress** Vote for not more than **1**	**Ann McLane Kuster** ⬬	Independent **John J. Babiarz** ⬬	**Jim Lawrence** ⬬	⬬ Representative in Congress
For **Executive Councilor** Vote for not more than **1**	**Michael J. Cryans** ⬬		**Joseph D. Kenney** ⬬	⬬ Executive Councilor
For **State Senator** Vote for not more than **1**	**Jeff Woodburn** ⬬		**Dolly McPhaul** ⬬	⬬ State Senator
For **State Representatives** Vote for not more than **2**	**Ed Emery Schoenly** ⬬		**John Fothergill** ⬬ **Bing Judd** ⬬	⬬ State Representatives ⬬ State Representatives
For **Sheriff** Vote for not more than **1**	**Brian L. Valerino** ⬬		**Brian L. Valerino** ⬬	⬬ Sheriff
For **County Attorney** Vote for not more than **1**	**John McCormick** ⬬			⬬ County Attorney
For **County Treasurer** Vote for not more than **1**	**Kathleen Kelley** ⬬		**Suzanne L. Collins** ⬬	⬬ County Treasurer
For **Register of Deeds** Vote for not more than **1**	**Tanya J. Batchelder** ⬬		**Tanya J. Batchelder** ⬬	⬬ Register of Deeds
For **Register of Probate** Vote for not more than **1**	**Peter M. Gair** ⬬		**Terri L. Peterson** ⬬	⬬ Register of Probate