OFFICIAL BALLOT FOR

RINDGE

GENERAL ELECTION

NOVEMBER 8, 2016

SAMPLE

INSTRUCTIONS TO VOTERS

1. To Vote. Completely fill in the oval ⬬ to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than ___." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

2. To Vote by Write-In. To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Completely fill in the oval ⬬ to the right of your choice.

Offices	Other Candidates	Democratic Candidates	Republican Candidates	Write-in Candidates
For **President and Vice-President of the United States** Vote for not more than **1**	Green **Jill Stein Ajamu Baraka** ⬬ American Delta **Roque "Rocky" De La Fuente Michael Steinberg** ⬬ Libertarian **Gary Johnson Bill Weld** ⬬	**Hillary Clinton Tim Kaine** ⬬	**Donald J. Trump Michael R. Pence** ⬬	⬬ President and Vice-President
For **Governor** Vote for not more than **1**	Libertarian **Max Abramson** ⬬	**Colin Van Ostern** ⬬	**Chris Sununu** ⬬	⬬ Governor
For **United States Senator** Vote for not more than **1**	Libertarian **Brian Chabot** ⬬ Independent **Aaron Day** ⬬	**Maggie Hassan** ⬬	**Kelly Ayotte** ⬬	⬬ United States Senator
For **Representative in Congress** Vote for not more than **1**	Independent **John J. Babiarz** ⬬	**Ann McLane Kuster** ⬬	**Jim Lawrence** ⬬	⬬ Representative in Congress
For **Executive Councilor** Vote for not more than **1**		**Dan Weeks** ⬬	**Dave Wheeler** ⬬	⬬ Executive Councilor
For **State Senator** Vote for not more than **1**		**Peggy Gilmour** ⬬	**Kevin Avard** ⬬	⬬ State Senator
For **State Representatives Cheshire District 11** Vote for not more than **2**			**John B. Hunt** ⬬ **John E. O'Day** ⬬	State Representatives Cheshire District 11 ⬬ State Representatives Cheshire District 11 ⬬
For **State Representative Cheshire District 14** Vote for not more than **1**		**Les Lamois** ⬬	**Franklin W. Sterling, Jr.** ⬬	⬬ State Representative Cheshire District 14
For **Sheriff** Vote for not more than **1**		**Eli Rivera** ⬬	**Earl D. Nelson** ⬬	⬬ Sheriff
For **County Attorney** Vote for not more than **1**		**D. Chris McLaughlin** ⬬		⬬ County Attorney
For **County Treasurer** Vote for not more than **1**		**John G. Wozmak** ⬬	**Joseph W. Bendzinski** ⬬	⬬ County Treasurer
For **Register of Deeds** Vote for not more than **1**		**Anna Z. Tilton** ⬬		⬬ Reg. of Deeds
For **Register of Probate** Vote for not more than **1**		**Jeremy LaPlante** ⬬	**Susan J. Castor** ⬬	⬬ Reg. of Probate
For **County Commissioner** Vote for not more than **1**		**Stillman D. Rogers** ⬬	**Joseph H. Cartwright** ⬬	⬬ County Commissioner