ABSENTEE
OFFICIAL BALLOT FOR
TROY
GENERAL ELECTION
NOVEMBER 8, 2016

[redacted]

SAMPLE

INSTRUCTIONS TO VOTERS

1. To Vote. Completely fill in the oval ⬬ to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than _____." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

2. To Vote by Write-In. To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Completely fill in the oval ⬬ to the right of your choice.

Offices	Democratic Candidates	Republican Candidates	Other Candidates	Write-in Candidates
For **President and Vice-President of the United States** Vote for not more than **1**	**Hillary Clinton Tim Kaine** ⬬	**Donald J.Trump Michael R. Pence** ⬬	Green **Jill Stein Ajamu Baraka** ⬬ American Delta **Roque "Rocky" De La Fuente Michael Steinberg** ⬬ Libertarian **Gary Johnson Bill Weld** ⬬	⬬ President and Vice-President
For **Governor** Vote for not more than **1**	**Colin Van Ostern** ⬬	**Chris Sununu** ⬬	Libertarian **Max Abramson** ⬬	⬬ Governor
For **United States Senator** Vote for not more than **1**	**Maggie Hassan** ⬬	**Kelly Ayotte** ⬬	Libertarian **Brian Chabot** ⬬ Independent **Aaron Day** ⬬	⬬ United States Senator
For **Representative in Congress** Vote for not more than **1**	**Ann McLane Kuster** ⬬	**Jim Lawrence** ⬬	Independent **John J. Babiarz** ⬬	⬬ Representative in Congress
For **Executive Councilor** Vote for not more than **1**	**Dan Weeks** ⬬	**Dave Wheeler** ⬬		⬬ Executive Councilor
For **State Senator** Vote for not more than **1**	**Lee C. Nyquist** ⬬	**Andy Sanborn** ⬬		⬬ State Senator
For **State Representative Cheshire District 10** Vote for not more than **1**	**Marge Shepardson** ⬬	**Edward Bryans** ⬬		⬬ State Representative Cheshire District 10
For **State Representative Cheshire District 15** Vote for not more than **1**	**Bruce L. Tatro** ⬬	**Stephen K. Malone** ⬬		⬬ State Representative Cheshire District 15
For **Sheriff** Vote for not more than **1**	**Eli Rivera** ⬬	**Earl D. Nelson** ⬬		⬬ Sheriff
For **County Attorney** Vote for not more than **1**	**D. Chris McLaughlin** ⬬			⬬ County Attorney
For **County Treasurer** Vote for not more than **1**	**John G. Wozmak** ⬬	**Joseph W. Bendzinski** ⬬		⬬ County Treasurer
For **Register of Deeds** Vote for not more than **1**	**Anna Z. Tilton** ⬬			⬬ Register of Deeds
For **Register of Probate** Vote for not more than **1**	**Jeremy LaPlante** ⬬	**Susan J. Castor** ⬬		⬬ Register of Probate
For **County Commissioner** Vote for not more than **1**	**Stillman D. Rogers** ⬬	**Joseph H. Cartwright** ⬬		⬬ County Commissioner