**OFFICIAL BALLOT FOR**
**AMHERST**
**GENERAL ELECTION**
**NOVEMBER 8, 2016**

SAMPLE

## INSTRUCTIONS TO VOTERS

**1. To Vote.** Completely fill in the oval ⬬ to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than ___." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

**2. To Vote by Write-In.** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Completely fill in the oval ⬬ to the right of your choice.

| Offices | Republican Candidates | Other Candidates | Democratic Candidates | Write-in Candidates |
|---|---|---|---|---|
| For **President and Vice-President of the United States** Vote for not more than **1** | **Donald J. Trump Michael R. Pence** ⬭ | Green **Jill Stein Ajamu Baraka** ⬭<br>American Delta **Roque "Rocky" De La Fuente Michael Steinberg** ⬭<br>Libertarian **Gary Johnson Bill Weld** ⬭ | **Hillary Clinton Tim Kaine** ⬭ | ⬭ President and Vice-President |
| For **Governor** Vote for not more than **1** | **Chris Sununu** ⬭ | Libertarian **Max Abramson** ⬭ | **Colin Van Ostern** ⬭ | ⬭ Governor |
| For **United States Senator** Vote for not more than **1** | **Kelly Ayotte** ⬭ | Libertarian **Brian Chabot** ⬭<br>Independent **Aaron Day** ⬭ | **Maggie Hassan** ⬭ | ⬭ United States Senator |
| For **Representative in Congress** Vote for not more than **1** | **Jim Lawrence** ⬭ | Independent **John J. Babiarz** ⬭ | **Ann McLane Kuster** ⬭ | ⬭ Representative in Congress |
| For **Executive Councilor** Vote for not more than **1** | **Dave Wheeler** ⬭ | | **Dan Weeks** ⬭ | ⬭ Executive Councilor |
| For **State Senator** Vote for not more than **1** | **Gary L. Daniels** ⬭ | | **Roger Tilton** ⬭ | ⬭ State Senator |
| For **State Representatives Hillsborough District 22** Vote for not more than **3** | **Reed A. Panasiti** ⬭<br>**Peter T. Hansen** ⬭<br>**Nate Jensen** ⬭ | | **Julie Radhakrishnan** ⬭<br>**Shannon E. Chandley** ⬭<br>**Len Gerzon** ⬭ | ⬭ State Representatives Hillsborough District 22<br>⬭ State Representatives Hillsborough District 22<br>⬭ State Representatives Hillsborough District 22 |
| For **State Representative Hillsborough District 41** Vote for not more than **1** | **Laurie Sanborn** ⬭ | | **John Shonle** ⬭ | ⬭ State Representative Hillsborough District 41 |
| For **Sheriff** Vote for not more than **1** | **James A. Hardy** ⬭ | Independent **Richie Merrett** ⬭ | **Bill Barry** ⬭ | ⬭ Sheriff |
| For **County Attorney** Vote for not more than **1** | **Dennis Hogan** ⬭ | | **Garth Corriveau** ⬭ | ⬭ County Attorney |
| For **County Treasurer** Vote for not more than **1** | **David G. Fredette** ⬭ | | **Jon Hopwood** ⬭ | ⬭ County Treasurer |
| For **Register of Deeds** Vote for not more than **1** | **Pamela D. Coughlin** ⬭ | | **Louise A. Wright** ⬭ | ⬭ Register of Deeds |
| For **Register of Probate** Vote for not more than **1** | **B.J. Perry** ⬭ | | **William Bryk** ⬭ | ⬭ Register of Probate |
| For **County Commissioner** Vote for not more than **1** | **Robert H. Rowe** ⬭ | | **Susan Ladmer** ⬭ | ⬭ County Commissioner |