OFFICIAL BALLOT FOR
PETERBOROUGH
GENERAL ELECTION
NOVEMBER 8, 2016

SAMPLE

INSTRUCTIONS TO VOTERS

1. To Vote. Completely fill in the oval ⬬ to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than ___." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

2. To Vote by Write-In. To vote for a person whose name is not printed on the ballot, write in the name of the person in the "Write-in" space. Completely fill in the oval ⬬ to the right of your choice.

Offices	Other Candidates	Democratic Candidates	Republican Candidates	Write-in Candidates
For **President and Vice-President of the United States** Vote for not more than **1**	Green **Jill Stein / Ajamu Baraka** ⬭ American Delta **Roque "Rocky" De La Fuente / Michael Steinberg** ⬭ Libertarian **Gary Johnson / Bill Weld** ⬭	**Hillary Clinton / Tim Kaine** ⬭	**Donald J. Trump / Michael R. Pence** ⬭	⬭ President and Vice-President
For **Governor** Vote for not more than **1**	Libertarian **Max Abramson** ⬭	**Colin Van Ostern** ⬭	**Chris Sununu** ⬭	⬭ Governor
For **United States Senator** Vote for not more than **1**	Libertarian **Brian Chabot** ⬭ Independent **Aaron Day** ⬭	**Maggie Hassan** ⬭	**Kelly Ayotte** ⬭	⬭ United States Senator
For **Representative in Congress** Vote for not more than **1**	Independent **John J. Babiarz** ⬭	**Ann McLane Kuster** ⬭	**Jim Lawrence** ⬭	⬭ Representative in Congress
For **Executive Councilor** Vote for not more than **1**		**Dan Weeks** ⬭	**Dave Wheeler** ⬭	⬭ Executive Councilor
For **State Senator** Vote for not more than **1**		**Lee C. Nyquist** ⬭	**Andy Sanborn** ⬭	⬭ State Senator
For **State Representatives** Vote for not more than **2**		**Peter R. Leishman** ⬭ **Ivy Vann** ⬭	**Gary Carpenter** ⬭	⬭ State Representatives ⬭ State Representatives
For **Sheriff** Vote for not more than **1**	Independent **Richie Merrett** ⬭	**Bill Barry** ⬭	**James A. Hardy** ⬭	⬭ Sheriff
For **County Attorney** Vote for not more than **1**		**Garth Corriveau** ⬭	**Dennis Hogan** ⬭	⬭ County Attorney
For **County Treasurer** Vote for not more than **1**		**Jon Hopwood** ⬭	**David G. Fredette** ⬭	⬭ County Treasurer
For **Register of Deeds** Vote for not more than **1**		**Louise A. Wright** ⬭	**Pamela D. Coughlin** ⬭	⬭ Reg. of Deeds
For **Register of Probate** Vote for not more than **1**		**William Bryk** ⬭	**B.J. Perry** ⬭	⬭ Reg. of Probate
For **County Commissioner** Vote for not more than **1**		**Susan Ladmer** ⬭	**Robert H. Rowe** ⬭	⬭ County Commissioner