**OFFICIAL BALLOT FOR**
**SWANZEY**
**GENERAL ELECTION**
**NOVEMBER 8, 2016**

SAMPLE

## INSTRUCTIONS TO VOTERS

**1. To Vote.** Completely fill in the oval ⬬ to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than 1." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

**2. To vote by Write-In.** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "Write-in" space. Completely fill in the oval ⬬ to the right of your choice.

| Offices | Republican Candidates | Other Candidates | Democratic Candidates | Write-in Candidates |
|---|---|---|---|---|
| For **President and Vice-President of the United States** Vote for not more than **1** | **Donald J. Trump Michael R. Pence** | Green **Jill Stein Ajamu Baraka**<br>American Delta **Roque "Rocky" De La Fuente Michael Steinberg**<br>Libertarian **Gary Johnson Bill Weld** | **Hillary Clinton Tim Kaine** | President and Vice-President |
| For **Governor** Vote for not more than **1** | **Chris Sununu** | Libertarian **Max Abramson** | **Colin Van Ostern** | Governor |
| For **United States Senator** Vote for not more than **1** | **Kelly Ayotte** | Libertarian **Brian Chabot**<br>Independent **Aaron Day** | **Maggie Hassan** | United States Senator |
| For **Representative in Congress** Vote for not more than **1** | **Jim Lawrence** | Independent **John J. Babiarz** | **Ann McLane Kuster** | Representative in Congress |
| For **Executive Councilor** Vote for not more than **1** | **Dave Wheeler** | | **Dan Weeks** | Executive Councilor |
| For **State Senator** Vote for not more than **1** | **Chester Lapointe** | | **Jay Kahn** | State Senator |
| For **State Representatives Cheshire District 12** Vote for not more than **2** | **Jim McConnell**<br>**Richard Sainsbury** | | **Barry Faulkner**<br>**Miguel Picanco** | State Representatives Cheshire District 12<br>State Representatives Cheshire District 12 |
| For **State Representative Cheshire District 15** Vote for not more than **1** | **Stephen K. Malone** | | **Bruce L. Tatro** | State Representative Cheshire District 15 |
| For **Sheriff** Vote for not more than **1** | **Earl D. Nelson** | | **Eli Rivera** | Sheriff |
| For **County Attorney** Vote for not more than **1** | | | **D. Chris McLaughlin** | County Attorney |
| For **County Treasurer** Vote for not more than **1** | **Joseph W. Bendzinski** | | **John G. Wozmak** | County Treasurer |
| For **Register of Deeds** Vote for not more than **1** | | | **Anna Z. Tilton** | Reg. of Deeds |
| For **Register of Probate** Vote for not more than **1** | **Susan J. Castor** | | **Jeremy LaPlante** | Reg. of Probate |