ABSENTEE
OFFICIAL BALLOT FOR
LYMAN
GENERAL ELECTION
NOVEMBER 8, 2016

[redacted]

SAMPLE

INSTRUCTIONS TO VOTERS

1. To Vote. Completely fill in the oval ⬬ to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than _____." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

2. To Vote by Write-In. To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Completely fill in the oval ⬬ to the right of your choice.

Offices	Democratic Candidates	Other Candidates	Republican Candidates	Write-in Candidates
For **President and Vice-President of the United States** Vote for not more than **1**	**Hillary Clinton Tim Kaine** ⬭	Green **Jill Stein Ajamu Baraka** ⬭ American Delta **Roque "Rocky" De La Fuente Michael Steinberg** ⬭ Libertarian **Gary Johnson Bill Weld** ⬭	**Donald J.Trump Michael R. Pence** ⬭	⬭ President and Vice-President
For **Governor** Vote for not more than **1**	**Colin Van Ostern** ⬭	Libertarian **Max Abramson** ⬭	**Chris Sununu** ⬭	⬭ Governor
For **United States Senator** Vote for not more than **1**	**Maggie Hassan** ⬭	Libertarian **Brian Chabot** ⬭ Independent **Aaron Day** ⬭	**Kelly Ayotte** ⬭	⬭ United States Senator
For **Representative in Congress** Vote for not more than **1**	**Ann McLane Kuster** ⬭	Independent **John J. Babiarz** ⬭	**Jim Lawrence** ⬭	⬭ Representative in Congress
For **Executive Councilor** Vote for not more than **1**	**Michael J. Cryans** ⬭		**Joseph D. Kenney** ⬭	⬭ Executive Councilor
For **State Senator** Vote for not more than **1**	**Jeff Woodburn** ⬭		**Dolly McPhaul** ⬭	⬭ State Senator
For **State Representative Grafton District 2** Vote for not more than **1**	**Susan S. Moore** ⬭		**Skylar Boutin** ⬭	⬭ State Representative Grafton District 2
For **State Representative Grafton District 14** Vote for not more than **1**			**Brad Bailey** ⬭	⬭ State Representative Grafton District 14
For **Sheriff** Vote for not more than **1**	**Douglas R. Dutile** ⬭		**Douglas R. Dutile** ⬭	⬭ Sheriff
For **County Attorney** Vote for not more than **1**	**Lara Joan Saffo** ⬭		**Lara Joan Saffo** ⬭	⬭ County Attorney
For **County Treasurer** Vote for not more than **1**	**Karen Liot Hill** ⬭		**Barbara Dunn Dutile** ⬭	⬭ County Treasurer
For **Register of Deeds** Vote for not more than **1**	**Kelley Jean Monahan** ⬭		**Bill Sharp** ⬭	⬭ Register of Deeds
For **Register of Probate** Vote for not more than **1**			**Paul Mirski** ⬭	⬭ Register of Probate
For **County Commissioner** Vote for not more than **1**	**Linda D. Lauer** ⬭		**Stephen Allen Whitney** ⬭	⬭ County Commissioner

Change in Polling Hour Question

"Polling hours in the town of Lyman are now 8:00 a.m. to 7:00 p.m. Shall we change polling hours so that polls shall open at 11:00 a.m. and close at 7:00 p.m. for all regular state elections beginning in 2018?" **Yes** ⬭ **No** ⬭