ABSENTEE
OFFICIAL BALLOT FOR
LEMPSTER
GENERAL ELECTION
NOVEMBER 8, 2016

[redacted]

SAMPLE

INSTRUCTIONS TO VOTERS

1. To Vote. Completely fill in the oval ⬬ to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than ____." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

2. To Vote by Write-In. To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Completely fill in the oval ⬬ to the right of your choice.

Offices	Republican Candidates	Democratic Candidates	Other Candidates	Write-in Candidates
For **President and Vice-President of the United States** Vote for not more than **1**	**Donald J.Trump** **Michael R. Pence** ⬬	**Hillary Clinton** **Tim Kaine** ⬬	Green **Jill Stein** **Ajamu Baraka** ⬬ American Delta **Roque "Rocky" De La Fuente** **Michael Steinberg** ⬬ Libertarian **Gary Johnson** **Bill Weld** ⬬	⬬ President and Vice-President
For **Governor** Vote for not more than **1**	**Chris Sununu** ⬬	**Colin Van Ostern** ⬬	Libertarian **Max Abramson** ⬬	⬬ Governor
For **United States Senator** Vote for not more than **1**	**Kelly Ayotte** ⬬	**Maggie Hassan** ⬬	Libertarian **Brian Chabot** ⬬ Independent **Aaron Day** ⬬	⬬ United States Senator
For **Representative in Congress** Vote for not more than **1**	**Jim Lawrence** ⬬	**Ann McLane Kuster** ⬬	Independent **John J. Babiarz** ⬬	⬬ Representative in Congress
For **Executive Councilor** Vote for not more than **1**	**Sam Cataldo** ⬬	**Andru Volinsky** ⬬		⬬ Executive Councilor
For **State Senator** Vote for not more than **1**	**Ruth Ward** ⬬	**John Garvey** ⬬		⬬ State Senator
For **State Representative Sullivan District 7** Vote for not more than **1**	**James L. Grenier** ⬬	**Melanie Bell** ⬬		⬬ State Representative Sullivan District 7
For **State Representative Sullivan District 11** Vote for not more than **1**	**Steven D. Smith** ⬬	**John Tuthill** ⬬		⬬ State Representative Sullivan District 11
For **Sheriff** Vote for not more than **1**	**John P. Simonds** ⬬	**Andrew S. O'Hearne** ⬬		⬬ Sheriff
For **County Attorney** Vote for not more than **1**	**Marc Hathaway** ⬬	**Marc Hathaway** ⬬		⬬ County Attorney
For **County Treasurer** Vote for not more than **1**	**Michael Sanderson** ⬬			⬬ County Treasurer
For **Register of Deeds** Vote for not more than **1**	**Janet Gibson** ⬬	**James Reed** ⬬	Independent **Janet Gibson** ⬬	⬬ Register of Deeds
For **Register of Probate** Vote for not more than **1**	**Diane M. Davis** ⬬	**Patrick Adrian** ⬬		⬬ Register of Probate
For **County Commissioner, 2nd District** Vote for not more than **1**	**Ben Nelson** ⬬			⬬ County Commissioner, 2nd District
For **County Commissioner, 3rd District** Vote for not more than **1**	**George Hebert** ⬬	**James Phinizy** ⬬		⬬ County Commissioner, 3rd District