ABSENTEE
OFFICIAL BALLOT FOR
CHICHESTER
GENERAL ELECTION
NOVEMBER 8, 2016

[redacted]

SAMPLE

INSTRUCTIONS TO VOTERS

1. To Vote. Completely fill in the oval ⬬ to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than ____." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

2. To Vote by Write-In. To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Completely fill in the oval ⬬ to the right of your choice.

Offices	Other Candidates	Democratic Candidates	Republican Candidates	Write-in Candidates
For **President and Vice-President of the United States** Vote for not more than **1**	Green: **Jill Stein / Ajamu Baraka** ⬬ American Delta: **Roque "Rocky" De La Fuente / Michael Steinberg** ⬬ Libertarian: **Gary Johnson / Bill Weld** ⬬	**Hillary Clinton / Tim Kaine** ⬬	**Donald J.Trump / Michael R. Pence** ⬬	⬬ President and Vice-President
For **Governor** Vote for not more than **1**	Libertarian: **Max Abramson** ⬬	**Colin Van Ostern** ⬬	**Chris Sununu** ⬬	⬬ Governor
For **United States Senator** Vote for not more than **1**	Libertarian: **Brian Chabot** ⬬ Independent: **Aaron Day** ⬬	**Maggie Hassan** ⬬	**Kelly Ayotte** ⬬	⬬ United States Senator
For **Representative in Congress** Vote for not more than **1**	Independent: **John J. Babiarz** ⬬	**Ann McLane Kuster** ⬬	**Jim Lawrence** ⬬	⬬ Representative in Congress
For **Executive Councilor** Vote for not more than **1**	Libertarian: **Richard Tomasso** ⬬	**Chris Pappas** ⬬	**Joseph Kelley Levasseur** ⬬	⬬ Executive Councilor
For **State Senator** Vote for not more than **1**		**Nancy R.B. Fraher** ⬬	**John Reagan** ⬬	⬬ State Senator
For **State Representatives** Vote for not more than **3**		**Dianne E. Schuett** ⬬ **David Doherty** ⬬ **Doug Hall** ⬬	**Darren Tapp** ⬬ **Jon Richardson** ⬬ **Brian Seaworth** ⬬	⬬ State Representatives ⬬ State Representatives ⬬ State Representatives
For **Sheriff** Vote for not more than **1**		**Scott E. Hilliard** ⬬	**Scott E. Hilliard** ⬬	⬬ Sheriff
For **County Attorney** Vote for not more than **1**		**Scott W. Murray** ⬬	**Scott W. Murray** ⬬	⬬ County Attorney
For **County Treasurer** Vote for not more than **1**		**Ricardo Rodriguez** ⬬	**Leslie G. Hammond** ⬬	⬬ County Treasurer
For **Register of Deeds** Vote for not more than **1**		**Erica S. Davis** ⬬	**Kathi L. Guay** ⬬	⬬ Register of Deeds
For **Register of Probate** Vote for not more than **1**		**Carl Wilhelm Soderstrom** ⬬	**Jane Bradstreet** ⬬	⬬ Register of Probate
For **County Commissioner** Vote for not more than **1**			**Bronwyn Asplund-Walsh** ⬬	⬬ County Commissioner