ABSENTEE
OFFICIAL BALLOT FOR
LANGDON
GENERAL ELECTION
NOVEMBER 8, 2016

[redacted]

SAMPLE

INSTRUCTIONS TO VOTERS

1. To Vote. Completely fill in the oval ⬬ to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than ____." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

2. To Vote by Write-In. To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Completely fill in the oval ⬬ to the right of your choice.

Offices	Democratic Candidates	Republican Candidates	Other Candidates	Write-in Candidates
For **President and Vice-President of the United States** Vote for not more than **1**	**Hillary Clinton Tim Kaine** ⬭	**Donald J.Trump Michael R. Pence** ⬭	Green **Jill Stein Ajamu Baraka** ⬭ American Delta **Roque "Rocky" De La Fuente Michael Steinberg** ⬭ Libertarian **Gary Johnson Bill Weld** ⬭	⬭ President and Vice-President
For **Governor** Vote for not more than **1**	**Colin Van Ostern** ⬭	**Chris Sununu** ⬭	Libertarian **Max Abramson** ⬭	⬭ Governor
For **United States Senator** Vote for not more than **1**	**Maggie Hassan** ⬭	**Kelly Ayotte** ⬭	Libertarian **Brian Chabot** ⬭ Independent **Aaron Day** ⬭	⬭ United States Senator
For **Representative in Congress** Vote for not more than **1**	**Ann McLane Kuster** ⬭	**Jim Lawrence** ⬭	Independent **John J. Babiarz** ⬭	⬭ Representative in Congress
For **Executive Councilor** Vote for not more than **1**	**Andru Volinsky** ⬭	**Sam Cataldo** ⬭		⬭ Executive Councilor
For **State Senator** Vote for not more than **1**	**John Garvey** ⬭	**Ruth Ward** ⬭		⬭ State Senator
For **State Representative Sullivan District 7** Vote for not more than **1**	**Melanie Bell** ⬭	**James L. Grenier** ⬭		⬭ State Representative Sullivan District 7
For **State Representative Sullivan District 11** Vote for not more than **1**	**John Tuthill** ⬭	**Steven D. Smith** ⬭		⬭ State Representative Sullivan District 11
For **Sheriff** Vote for not more than **1**	**Andrew S. O'Hearne** ⬭	**John P. Simonds** ⬭		⬭ Sheriff
For **County Attorney** Vote for not more than **1**	**Marc Hathaway** ⬭	**Marc Hathaway** ⬭		⬭ County Attorney
For **County Treasurer** Vote for not more than **1**		**Michael Sanderson** ⬭		⬭ County Treasurer
For **Register of Deeds** Vote for not more than **1**	**James Reed** ⬭	**Janet Gibson** ⬭	Independent **Janet Gibson** ⬭	⬭ Register of Deeds
For **Register of Probate** Vote for not more than **1**	**Patrick Adrian** ⬭	**Diane M. Davis** ⬭		⬭ Register of Probate
For **County Commissioner, 2nd District** Vote for not more than **1**		**Ben Nelson** ⬭		⬭ County Commissioner 2nd District
For **County Commissioner, 3rd District** Vote for not more than **1**	**James Phinizy** ⬭	**George Hebert** ⬭		⬭ County Commissioner 3rd District