ABSENTEE OFFICIAL BALLOT FOR WASHINGTON STATE GENERAL ELECTION NOVEMBER 4, 2014

SECRETARY OF STATE

INSTRUCTIONS TO VOTERS

1. To Vote. Make a cross X in the box to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than ____." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
2. To Vote by Write-in. To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Make a cross X in the box to the right of your choice.

Offices	Other Candidates	Democratic Candidates	Republican Candidates	Write-in Candidates
For **Governor** Vote for not more than 1		**Maggie Hassan** ☐	**Walt Havenstein** ☐	☐ Governor
For **United States Senator** Vote for not more than 1		**Jeanne Shaheen** ☐	**Scott P. Brown** ☐	☐ United States Senator
For **Representative in Congress** Vote for not more than 1		**Ann McLane Kuster** ☐	**Marilinda Garcia** ☐	☐ Representative in Congress
For **Executive Councilor** Vote for not more than 1		**Colin Van Ostern** ☐	**Timothy P. Dillon** ☐	☐ Executive Councilor
For **State Senator** Vote for not more than 1		**Linda L. Tanner** ☐	**Jerry Little** ☐	☐ State Senator
For **State Representative Sullivan District 7** Vote for not more than 1			**Jim Grenier** ☐	☐ State Representative Sullivan District 7
For **State Representative Sullivan District 11** Vote for not more than 1		**Linda Wooddell** ☐	**Steven D. Smith** ☐	☐ State Representative Sullivan District 11
For **Sheriff** Vote for not more than 1		**John P. Simonds** ☐	**John P. Simonds** ☐	☐ Sheriff
For **County Attorney** Vote for not more than 1		**Marc Hathaway** ☐	**Marc Hathaway** ☐	☐ County Attorney
For **County Treasurer** Vote for not more than 1		**Patrick Adrian** ☐	**Michael Sanderson** ☐	☐ County Treasurer
For **Register of Deeds** Vote for not more than 1		**James Reed** ☐	**Chaunee L. Baker** ☐	☐ Register of Deeds
For **Register of Probate** Vote for not more than 1		**Brian Rapp** ☐	**Diane M. Davis** ☐	☐ Register of Probate
For **County Commissioner, 1st District** Vote for not more than 1		**Jeff Barrette** ☐	**Don Clarke** ☐	☐ County Commissioner, 1st District
For **County Commissioner, 2nd District** Vote for not more than 1			**Ben Nelson** ☐	☐ County Commissioner, 2nd District

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