ABSENTEE OFFICIAL BALLOT FOR HOLDERNESS STATE GENERAL ELECTION NOVEMBER 4, 2014

SECRETARY OF STATE

INSTRUCTIONS TO VOTERS

1. To Vote. Make a cross X in the box to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than ____." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
2. To Vote by Write-in. To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Make a cross X in the box to the right of your choice.

Offices	Other Candidates	Republican Candidates	Democratic Candidates	Write-in Candidates
For **Governor** Vote for not more than 1		**Walt Havenstein** ☐	**Maggie Hassan** ☐	☐ Governor
For **United States Senator** Vote for not more than 1		**Scott P. Brown** ☐	**Jeanne Shaheen** ☐	☐ United States Senator
For **Representative in Congress** Vote for not more than 1		**Marilinda Garcia** ☐	**Ann McLane Kuster** ☐	☐ Representative in Congress
For **Executive Councilor** Vote for not more than 1		**Joseph D. Kenney** ☐	**Michael J. Cryans** ☐	☐ Executive Councilor
For **State Senator** Vote for not more than 1		**Jeanie Forrester** ☐	**Carolyn Mello** ☐	☐ State Senator
For **State Representatives** Vote for not more than 3		**John H. Tucker** ☐ **Omer C. Ahern, Jr.** ☐ **Edward M. Swanson** ☐	**Suzanne Smith** ☐ **Travis Bennett** ☐ **Mary R. Cooney** ☐	☐ State Representatives ☐ State Representatives ☐ State Representatives
For **Sheriff** Vote for not more than 1		**Douglas R. Dutile** ☐	**Douglas R. Dutile** ☐	☐ Sheriff
For **County Attorney** Vote for not more than 1		**Lara Joan Saffo** ☐	**Lara Joan Saffo** ☐	☐ County Attorney
For **County Treasurer** Vote for not more than 1			**Bonnie McCrory Parker** ☐	☐ County Treasurer
For **Register of Deeds** Vote for not more than 1		**Bill Sharp** ☐	**Kelley Jean Monahan** ☐	☐ Register of Deeds
For **Register of Probate** Vote for not more than 1				☐ Register of Probate
For **County Commissioner** Vote for not more than 1	Independent **Allan E. Monica** ☐	**Paul H. Simard** ☐	**Martha B. Richards** ☐	☐ County Commissioner

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