ABSENTEE OFFICIAL BALLOT FOR MARLBOROUGH STATE GENERAL ELECTION NOVEMBER 4, 2014

SECRETARY OF STATE

INSTRUCTIONS TO VOTERS

1. To Vote. Make a cross X in the box to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than ____." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
2. To Vote by Write-in. To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Make a cross X in the box to the right of your choice.

Offices	Republican Candidates	Democratic Candidates	Other Candidates	Write-in Candidates
For **Governor** Vote for not more than 1	**Walt Havenstein** ☐	**Maggie Hassan** ☐		☐ Governor
For **United States Senator** Vote for not more than 1	**Scott P. Brown** ☐	**Jeanne Shaheen** ☐		☐ United States Senator
For **Representative in Congress** Vote for not more than 1	**Marilinda Garcia** ☐	**Ann McLane Kuster** ☐		☐ Representative in Congress
For **Executive Councilor** Vote for not more than 1	**Timothy P. Dillon** ☐	**Colin Van Ostern** ☐		☐ Executive Councilor
For **State Senator** Vote for not more than 1		**Molly Kelly** ☐		☐ State Senator
For **State Representative Cheshire District 10** Vote for not more than 1	**Ronald E. Chapman** ☐	**Marge Shepardson** ☐		☐ State Representative Cheshire District 10
For **State Representative Cheshire District 15** Vote for not more than 1	**Dick Thackston** ☐	**Bruce L. Tatro** ☐		☐ State Representative Cheshire District 15
For **Sheriff** Vote for not more than 1	**Earl D. Nelson** ☐	**Eli Rivera** ☐		☐ Sheriff
For **County Attorney** Vote for not more than 1		**D. Chris McLaughlin** ☐		☐ County Attorney
For **County Treasurer** Vote for not more than 1	**Joseph Bendzinski** ☐	**Roger T. Zerba** ☐		☐ County Treasurer
For **Register of Deeds** Vote for not more than 1		**Anna Z. Tilton** ☐		☐ Register of Deeds
For **Register of Probate** Vote for not more than 1	**Susan J. Castor** ☐			☐ Register of Probate
For **County Commissioner** Vote for not more than 1		**Charles Weed** ☐		☐ County Commissioner

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