ABSENTEE
OFFICIAL BALLOT FOR
CLAREMONT WARD 3
GENERAL ELECTION
NOVEMBER 4, 2014

SECRETARY OF STATE

INSTRUCTIONS TO VOTERS

1. To Vote. Completely fill in the oval ⬬ to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than ____." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

2. To Vote by Write-In. To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Completely fill in the oval ⬬ to the right of your choice.

Offices	Democratic Candidates	Other Candidates	Republican Candidates	Write-in Candidates
For **Governor** Vote for not more than 1	Maggie Hassan ⬭		Walt Havenstein ⬭	⬭ Governor
For **United States Senator** Vote for not more than 1	Jeanne Shaheen ⬭		Scott P. Brown ⬭	⬭ United States Senator
For **Representative in Congress** Vote for not more than 1	Ann McLane Kuster ⬭		Marilinda Garcia ⬭	⬭ Representative to Congress
For **Executive Councilor** Vote for not more than 1	Michael J. Cryans ⬭		Joseph D. Kenney ⬭	⬭ Executive Councilor
For **State Senator** Vote for not more than 1	David Pierce ⬭		David Pierce ⬭	⬭ State Senator
For **State Representative Sullivan District 5** Vote for not more than 1	Raymond Gagnon ⬭		Richard P. Madigan ⬭	State Representative Sullivan District 5 ⬭
For **State Representative Sullivan District 10** Vote for not more than 1	John R. Cloutier ⬭		Joe Osgood ⬭	State Representative Sullivan District 10 ⬭
For **Sheriff** Vote for not more than 1	John P. Simonds ⬭		John P. Simonds ⬭	⬭ Sheriff
For **County Attorney** Vote for not more than 1	Marc Hathaway ⬭		Marc Hathaway ⬭	⬭ County Attorney
For **County Treasurer** Vote for not more than 1	Patrick Adrian ⬭		Michael Sanderson ⬭	⬭ County Treasurer
For **Register of Deeds** Vote for not more than 1	James Reed ⬭		Chaunee L. Baker ⬭	⬭ Reg. of Deeds
For **Register of Probate** Vote for not more than 1	Brian Rapp ⬭		Diane M. Davis ⬭	⬭ Reg. of Probate
For **County Commissioner, 1st District** Vote for not more than 1	Jeff Barrette ⬭		Don Clarke ⬭	County Commissioner, 1st District ⬭
For **County Commissioner, 2nd District** Vote for not more than 1			Ben Nelson ⬭	County Commissioner, 2nd District ⬭

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