

**ABSENTEE  
OFFICIAL BALLOT  
FOR  
MONROE  
STATE GENERAL  
ELECTION  
NOVEMBER 4, 2014**



*Wass Gardner*  
SECRETARY OF STATE

**INSTRUCTIONS TO VOTERS**

1. To Vote. Make a cross X in the box to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than \_\_\_\_." If you vote for more than the stated number of candidates, your vote for that office will not be counted.  
2. To Vote by Write-in. To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Make a cross X in the box to the right of your choice.

| Offices  | Republican Candidates                                | Democratic Candidates                                 | Other Candidates | Write-in Candidates   |
|--|--|---|------------------|---|
| For<br><b>Governor</b><br>Vote for not more than 1                                 | <b>Walt Havenstein</b> <input type="checkbox"/>      | <b>Maggie Hassan</b> <input type="checkbox"/>         |                  | Governor <input type="checkbox"/>                                 |
| For<br><b>United States Senator</b><br>Vote for not more than 1                    | <b>Scott P. Brown</b> <input type="checkbox"/>       | <b>Jeanne Shaheen</b> <input type="checkbox"/>        |                  | United States Senator <input type="checkbox"/>                    |
| For<br><b>Representative in Congress</b><br>Vote for not more than 1               | <b>Marilinda Garcia</b> <input type="checkbox"/>     | <b>Ann McLane Kuster</b> <input type="checkbox"/>     |                  | Representative in Congress <input type="checkbox"/>               |
| For<br><b>Executive Councilor</b><br>Vote for not more than 1                      | <b>Joseph D. Kenney</b> <input type="checkbox"/>     | <b>Michael J. Cryans</b> <input type="checkbox"/>     |                  | Executive Councilor <input type="checkbox"/>                      |
| For<br><b>State Senator</b><br>Vote for not more than 1                            | <b>Mark Evans</b> <input type="checkbox"/>           | <b>Jeff Woodburn</b> <input type="checkbox"/>         |                  | State Senator <input type="checkbox"/>                            |
| For<br><b>State Representative Grafton District 2</b><br>Vote for not more than 1  | <b>Peter B. Nightingale</b> <input type="checkbox"/> | <b>Rebecca A. Brown</b> <input type="checkbox"/>      |                  | State Representative Grafton District 2 <input type="checkbox"/>  |
| For<br><b>State Representative Grafton District 14</b><br>Vote for not more than 1 | <b>Brad Bailey</b> <input type="checkbox"/>          | <b>Douglas M. Grant</b> <input type="checkbox"/>      |                  | State Representative Grafton District 14 <input type="checkbox"/> |
| For<br><b>Sheriff</b><br>Vote for not more than 1                                  | <b>Douglas R. Dutile</b> <input type="checkbox"/>    | <b>Douglas R. Dutile</b> <input type="checkbox"/>     |                  | Sheriff <input type="checkbox"/>                                  |
| For<br><b>County Attorney</b><br>Vote for not more than 1                          | <b>Lara Joan Saffo</b> <input type="checkbox"/>      | <b>Lara Joan Saffo</b> <input type="checkbox"/>       |                  | County Attorney <input type="checkbox"/>                          |
| For<br><b>County Treasurer</b><br>Vote for not more than 1                         |  | <b>Bonnie McCrory Parker</b> <input type="checkbox"/> |                  | County Treasurer <input type="checkbox"/>                         |
| For<br><b>Register of Deeds</b><br>Vote for not more than 1                        | <b>Bill Sharp</b> <input type="checkbox"/>           | <b>Kelley Jean Monahan</b> <input type="checkbox"/>   |                  | Register of Deeds <input type="checkbox"/>                        |
| For<br><b>Register of Probate</b><br>Vote for not more than 1                      |  |   |                  | Register of Probate <input type="checkbox"/>                      |
| For<br><b>County Commissioner</b><br>Vote for not more than 1                      | <b>Stephen A. Whitney</b> <input type="checkbox"/>   | <b>Linda Lauer</b> <input type="checkbox"/>           |                  | County Commissioner <input type="checkbox"/>                      |

**CHANGE IN POLLING HOUR QUESTION**

“Polling hours in the town of Monroe are now 8:00 a.m. to 7:00 p.m. Shall we change polling hours so that polls shall open at 11:00 a.m. and close at 7:00 p.m. for all regular state elections beginning September 13, 2016?” Yes  No