



**STATE OF NEW HAMPSHIRE
Political Committee Registration
RSA 664**

COMMITTEE INFORMATION

DATE: August 17, 2016

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|---|--|--|
| Name of the Committee: | Save the Children Action Network | |
| Address (Number and Street): | 17 Depot St., Suite #3 | |
| City, State, and Zip: | Concord, NH 03301 | |
| Election Cycle: | 2016 Election Cycle | |
| Email: malcala@savechildren.org | Phone: (202) 640-6600 | Website: https://www.savethechildre nactionnetwork.org |
| Purpose Of Committee: | To promote the expansion of access to early childhood education | |
| Committee Type: | in NH. Political Advocacy Organization | |

CHAIRPERSON INFORMATION

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|--------------------------------|--|
| Name of the Chairperson: | Paul Ciaramitaro |
| Address: | 899 North Capitol Street, 9th Floor |
| City, State, and Zip: | Washington, DC 20002 |
| Occupation, Place Of Business: | Senlor Director, Save the Children Action Network, Inc. |
| Email: | pclaramitaro@savechildren.org |
| Phone: | (202) 794-1567 |

TREASURER INFORMATION (Must be a N.H. Resident)

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| Name of the Treasurer: | Lindsay Hanson |
| Address: | 17 Depot St., Suite #3 |
| City, State, and Zip: | Concord, NH 03301 |
| Occupation, Place Of Business: | Manager, Save the Children Action Network, Inc. |
| Email: | Lindsayhanson@savechildren.org |
| Phone: | (603) 387-6731 |

STATEMENT OF INDEPENDENT EXPENDITURES

Independent Expenditures will be made with respect to the following candidates.

| Name of Candidate | Support | Oppose |
|--------------------------|----------------|---------------|
| Jeanie Forrester | Yes | No |
| Colin Van Ostern | Yes | No |