



STATE OF NEW HAMPSHIRE  
Political Committee Registration  
RSA 664

COMMITTEE INFORMATION

DATE: June 21, 2016

|                              |   |          |
|------------------------------|---|----------|
| Name of the Committee:       | <b>Laborers' International Union of North America (LIUNA) PAC</b>   |          |
| Address (Number and Street): | <b>905 16th Street, NW, 2nd Floor</b>   |          |
| City, State, and Zip:        | <b>Washington, DC 20006</b>   |          |
| Election Cycle:              | <b>2016 Election Cycle</b>  |          |
| Email:                       | Phone:  | Website: |
| <b>syates@evanskatz.com</b>  | <b>(202) 942-2272</b>   |          |
| Purpose Of Committee:        | <b>To support candidates for office who demonstrate concern for working men and women and for the aims and objectives of LIUNA and the entire trade union</b> |          |

CHAIRPERSON INFORMATION

|                                |   |
|--------------------------------|---|
| Name of the Chairperson:       | <b>Armand Sabitoni</b>                    |
| Address:                       | <b>905 16th Street, NW, 2nd Floor</b>     |
| City, State, and Zip:          | <b>Washington, DC 20006</b>               |
| Occupation, Place Of Business: | <b>General Secretary-Treasurer, LIUNA</b> |
| Email:                         | <b>syates@evanskatz.com</b>               |
| Phone:                         | <b>(202) 942-4474</b>                     |

TREASURER INFORMATION

|                                |  |
|--------------------------------|--|
| Name of the Treasurer:         | <b>Dennis Robertson</b>                          |
| Address:                       | <b>570 Merrimack Street</b>                      |
| City, State, and Zip:          | <b>Manchester, NH 03013</b>                      |
| Occupation, Place Of Business: | <b>Business Manager, Laborers' Local No. 668</b> |
| Email:                         | <b>syates@evanskatz.com</b>                      |
| Phone:                         | <b>(202) 942-2272</b>                            |

STATEMENT OF INDEPENDENT EXPENDITURES

|   |
|---|
| <input checked="" type="checkbox"/> <b>The Committee will not be making independent expenditures.</b> |
|---|

I hereby certify, under the pains and penalties of perjury, that the information provided is true and accurate to the best of my knowledge, information and belief. By checking this box, you agree to the terms and conditions under RSA 664 of New Hampshire law.

Sign the form and submit to the Secretary of State along with your payment of \$50.00 payable to the State of New Hampshire

Mail To:

Office of the Secretary of State  
State House Room 204  
107 North Main Street  
Concord, NH 03301

**June 21, 2016**

Date

**Armand Sabitoni**

Chairperson Name

**Dennis Robertson**

Committee Treasurer Name