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MAY 17 2016

NEW HAMPSHIRE  
DEPARTMENT OF STATE

STATE OF NEW HAMPSHIRE  
2016 Political Committee Registration - RSA 664:3  
AMENDMENT FORM

Committee Name: HCA New Hampshire Fund

Address: 333 Borthwick Avenue - Portsmouth, NH 03801

Phone: 615-344-2709

Indicate the change and specify the new information:

Change of Committee Name: \_\_\_\_\_

Change of Address: \_\_\_\_\_

Change of Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Change of Purpose: \_\_\_\_\_

\*\*Change of Chairperson - Name and Address \_\_\_\_\_

\*\* Change of Treasurer - Name and Address Dean Carucci 333 Borthwick Ave - Portsmouth, NH 03801  
\*\*For a change of Chairperson or Treasurer a resignation letter of the previous officer or the committee minutes effecting the change must accompany this amendment form.

[Signature] 5.13.14  
Signature of Chairperson Date

[Signature] 5/13/16  
Signature of Treasurer Date

*RSA 664:3. The committee shall file an amendment to its registration within 14 days of any change in the officers or purpose of the committee.*

Return to:  
Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301  
Phone: 603-271-3242 Fax: 603-271-6316

# HCA New Hampshire Good Government Fund Minutes April 18, 2016

## Members Present:

Josh Morris  
Jeff Scionti  
Jacob Wiesmann  
Jon Grayson

## Others:

Tracey White  
Valerie Acres  
Bruce Burke  
Henry Veilleux

Call to Order at 12:30pm CT

### Approval of the Minutes from the November 16, 2015 PAC Meeting

Motion was made by Jeff and seconded by Josh the minutes were approved unanimously.

### Election of PAC Chair

Motion was made by Josh Morris and seconded by Jacob Weismann to Elect Dean Carucci as chair of the PAC.

### Discussion/Consideration of 2016 Giving Plan

Jon Grayson and Henry Veilleux presented the giving plan.

Jeff Scionti made a motion to adopt the PAC and Corporate as presented and Jacob Weismann seconded the motion. The question was called and the budget was approved unanimously.

Having no further business the board adjourned the meeting at 12:50pm CT

Minutes submitted by Jon Grayson.