



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
(RSA 664)
6-Month Report for
POLITICAL COMMITTEES
After 2014 General Election



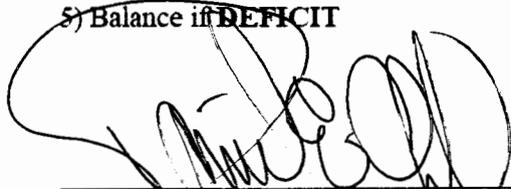
I. Daniel Church Chairperson, and I. Gary Abbott
(print name) (print name)
 Treasurer of the AGC OF NH PAC
 Committee, located at 48 Grandview Road Bow NH 03304
(mailing address) (town/city) (state) (zip code)

which was registered for the 2014 State Primary and General Election, do submit the following report of receipts and expenditures.

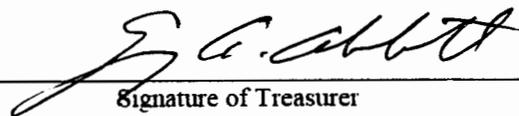
SUMMARY OF RECEIPTS AND EXPENDITURES
6-MONTH REPORT AFTER 2014 GENERAL ELECTION

Date of Report: May 4, 2015 November 4, 2015
 May 4, 2016 November 4, 2016

- 1) Surplus or deficit brought forward from last report 1) \$ 18,589.82
- 2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ 2,000.00
- 3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 1,250.00
- 4) Balance if SURPLUS 4) \$+ 19,339.82
- 5) Balance if DEFICIT 5) \$-



 Signature of Committee Chairman



 Signature of Treasurer

RSA 664:6, 7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://sos.nh.gov>

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 DEPARTMENT OF STATE

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date
Harvey Construction Corporation	10 Harvey Rd. Bedford NH 03110	\$2,000-	9/22/15	\$2,000-

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Indicate to which election expense		Nature of
				Primary	General	
Sununu for Council	PO Box 957 Exeter NH 03833	\$250-	6/15/15	0	0	contribution expense
Hosmer for NH Senate	8 Summit Ave. Laconia NH 03246	\$500-	9/10/15	0	0	contribution expense
Morse for State Senate	83 Grant St Manchester, NH	\$250-	9/14/15	0	0	contribution expense
Jasper for NH	83 Old Derry Rd. Hudson NH 03051	\$250-	9/18/15	0	0	contribution expense
				0	0	
				0	0	
				0	0	
				0	0	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.