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Candidate or Committee Name Hansenstein for Governor

Reporting Period ending 2 Year Unit 9/9/2014

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list:	
					Occupation and	Place of Business
<u>Rusky Mclear, 312 Daniel Webster Hwy, Meredith, NH 03253, 09/09/14, \$2,000, \$2,000, CEO, Mill Hill</u>						
<u>Stan Chuff, 7901 Alaska Ave, Caledonia, MI, 49814, 09/07/14, \$1,000, \$1,000, Retired</u>						
<u>Erin K. Magera, 3 Heathrow Ct, Nashua, NH 03063, 09/08/14, \$1,000, \$1,000, Nashua Eye Assoc, Nurse</u>						
<u>J.W. Macriath Jr, 7124 Natelli Woods Ln, Bethesda, MD 20812, \$500, \$500, Executive, Macriath International, Inc.</u>						
<u>Deborah M. Harrison, 8529 Persimmon Tree Rd, Bethesda, MD 20814, \$500, \$500, Executive, Macriath Inter, Inc.</u>						

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
					RECEIVED
					SEP 10 2014
					NEW HAMPSHIRE DEPARTMENT OF STATE
					RECEIVED
					SEP 09 2014
					NEW HAMPSHIRE DEPARTMENT OF STATE

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

Candidate or Committee Name:

Walt Haverstein For Governor

✓

ELECTION ITEMIZED RECEIPTS

Reporting period ending 24 hour ~~Nov 2012~~ until 9/9

FULL NAME OF CONTRIBUTOR (Alphabetical Order) Post Office Address

Amount of Contribution

Date Received

Aggregate contributions to date for this election

If contribution or aggregate* contribution is over \$100 list: Occupation and Place of Business

Gordon Humphrey PO Box 2108 Concord NH 03302 9/9/2014 \$2,000 \$2,000 N/A - Retired

Patricia Humphrey 500 Box 1461 Concord NH 03302 9/9/2014 \$1,000 \$1,000 N/A - Retired

RECEIVED

SEP 10 2014

NEW HAMPSHIRE DEPARTMENT OF STATE

*List occupation and place of business if total contribution exceeds \$100 for primary or general election. RSA 664:6, I
✓ Aggregate year-to-date total for that contributor. List occupation and place of business if total exceeds \$100. RSA 664:6, I

