



**STATE OF NEW HAMPSHIRE** ✓  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**November 4, 2014 - General Election**

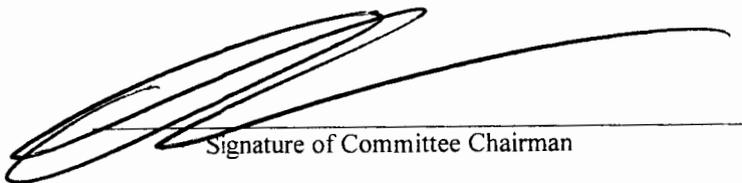
I, EILEEN LANDIES Chairperson, and I, R. DENNIS GORRIGAN  
(print name) (print name)  
 Treasurer of the NEW HAMPSHIRE LIBERTY ALLIANCE PAC  
 Committee, located at P.O. BOX 4241, MANCHESTER, NH 03108  
(mailing address) (town/city) (state) (zip code)

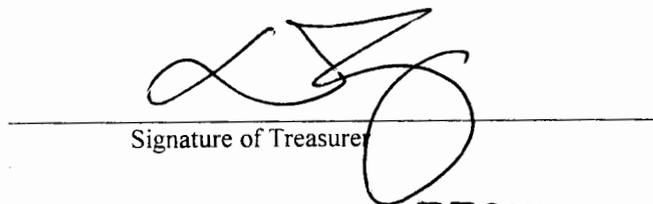
report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION**

Date of Report: October 15  October 29  November 12

- |   |  |
|---|--|
| 1) Amount brought forward from Primary Election<br>(Required only on first report filed for General Election) | 1) \$ <u>                    </u><br>(Indicate Surplus or Deficit) |
| <b>Receipts:</b>  |  |
| 2) Total of all general election receipts in this report  | 2) \$ <u>          675.00          </u>                            |
| 3) Total of all receipts previously reported for general election   | 3) \$ <u>         10,442.07         </u>                           |
| 4) Total of all general election receipts to date<br>(Add lines 1,2 and 3)                                    | 4) \$ <u>         11,117.07         </u>                           |
| <b>Expenditures:</b>  |  |
| 5) Total general election expenditures in this report   | 5) \$ <u>              4.82          </u>                          |
| 6) Total of general election expenditures previously reported   | 6) \$ <u>         8,723.88         </u>                            |
| 7) Total of expenditures to date for general election<br>(Add lines 5 and 6)                                  | 7) \$ <u>         8,728.70         </u>                            |
| 8) Balance if SURPLUS   | 8) \$+ <u>         2,388.37         </u>                           |
| 9) Balance if DEFICIT   | 9) \$- <u>                                  </u>                   |

  
 Signature of Committee Chairman

  
 Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://sos.nh.gov

**RECEIVED**  
**OCT 29 2014**  
 NEW HAMPSHIRE  
 DEPARTMENT OF STATE

**GENERAL ELECTION ITEMIZED RECEIPTS**

Reporting period ending October 29, 2014

First Name	Last Name	Address	City	State	Zip	Amount	Date Received	Aggregate	Occupation	Company	Place of Business
Select Management Resources, LLC		3440 Preston Ridge Road, Suite 500	Alpharetta	GA	30005	\$ 500.00	10/27/14	\$ 500.00			
Paul K	Best	2 Sapling Circle Apt. 2	Nashua	NH	03062	25.00	10/14/2014	50.00			
Louis	Calitz	10 Benning Street	West Lebanon	NH	03784	20.00	10/16/2014	40.00			
Thomas A	Vrba	141 Candlewood Mtn Rd	New Milford	CT	06776	100.00	10/24/2014	100.00			
						Total of receipts unitemized (\$25 and under) in this report		\$ 30.00			

**GENERAL ELECTION ITEMIZED EXPENDITURES**

Paid to Whom	Last Name	Address	City	State	Zip	Amount	Date Expended	Election	Nature of Expenditure
PayPal		2211 North First Street	San Jose	CA	95131	\$ 4.82	various	Primary	Processing Fees