



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 4, 2014 - General Election

I, Sarah Walsh Chairperson, and I, Paul Worsowicz (Agent)
(print name) (print name)
 Treasurer of the New Jersey Film Political Action Committee

Committee, located at 15301 Ventura Blvd., Building E, Sherman Oaks, CA 91403
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 October 29 November 12

1) Amount brought forward from Primary Election 1) \$ 0.00
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 0.00

3) Total of all receipts previously reported for general election 3) \$ 0.00

4) Total of all general election receipts to date 4) \$ 0.00
(Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 0.00

6) Total of general election expenditures previously reported 6) \$ 0.00

7) Total of expenditures to date for general election 7) \$ 0.00
(Add lines 5 and 6)

8) Balance if SURPLUS 8) \$+ _____

9) Balance if DEFICIT 9) \$- _____

Sarah Walsh
 Signature of Committee Chairman/Treasurer

Paul Worsowicz
 Signature of Treasurer Agent

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://sos.nh.gov>

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OCT 29 2014

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 DEPARTMENT OF STATE