



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)

RECEIVED
 NOV 03 2014

~~September 3, 2014 Primary Election~~
 November 4, 2014 General Election

I, CHARLES BALBAN Chairperson, and I, SEAN LAHURE
(print name) (print name)
 Treasurer of the SMITH-LU-17-NH-PAL
 Committee, located at 161 Laundry Truck Hooksett NH 03106
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 October 29 November 12

- | | |
|---|---|
| 1) Amount brought forward from Primary Election
(Required only on first report filed for General Election) | 1) \$ <u>1399.89</u>
(Indicate Surplus or Deficit) |
| Receipts: | |
| 2) Total of all general election receipts in this report | 2) \$ <u>0</u> |
| 3) Total of all receipts previously reported for general election | 3) \$ <u>0</u> |
| 4) Total of all general election receipts to date
(Add lines 1,2 and 3) | 4) \$ <u>1399.89</u> |
| Expenditures: | |
| 5) Total general election expenditures in this report | 5) \$ <u>150-</u> |
| 6) Total of general election expenditures previously reported | 6) \$ <u>1300-</u> |
| 7) Total of expenditures to date for general election
(Add lines 5 and 6) | 7) \$ <u>1470-</u> |
| 8) Balance if SURPLUS | 8) \$+ <u>1249.89</u> |
| 9) Balance if DEFICIT | 9) \$- _____ |

Charles Balban
 Signature of Chairman

Sean LaHure
 Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

SMITH 10172477AL

Reporting Period ending 9/30/14 2014

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	**Primary/ General	Nature of Expenditure
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March City Democrats	91 Alexander Dr. York	100	10/31/14	<input checked="" type="checkbox"/>	Cost Jan to Victory
Gay Vermont friends of	5 Aspen Circle Sudbury	50	10/31/14	<input checked="" type="checkbox"/>	Support Republican Dist 5 Electoral State Rep.
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6