



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**November 4, 2014 - General Election**

RECEIVED  
 OCT 31 2014  
 NEW HAMPSHIRE  
 DEPARTMENT OF STATE

I, KATE MILLER Chairperson, and I, DANIEL MOORE  
(print name) (print name)  
 Treasurer of the BELKNAP CO. DEMOCRATS  
 Committee, located at 893 DANA HILL, NEW HAMPTON NH 03256  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION**

Date of Report: October 15  October 29  November 12

1) Amount brought forward from Primary Election 1) \$ \_\_\_\_\_  
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

**Receipts:**

2) Total of all *general election receipts* in this report 2) \$ 41.29  
 3) Total of all *receipts* previously reported for general election 3) \$ 1977.71  
 4) Total of all *general election receipts* to date 4) \$ 2019.20  
(Add lines 1,2 and 3)

**Expenditures:**

5) Total *general election expenditures* in this report 5) \$ 202.50  
 6) Total of *general election expenditures* previously reported 6) \$ 1550.00  
 7) Total of *expenditures* to date for general election 7) \$ 1752.50  
(Add lines 5 and 6)

8) Balance if **SURPLUS** 8) \$+ 266.70

9) Balance if **DEFICIT** 9) \$- \_\_\_\_\_

*Kate Miller*  
 Signature of Committee Chairman

*Daniel P. Moore*  
 Signature of Treasurer

**ITEMIZED RECEIPTS**

Reporting Period ending \_\_\_\_\_ 2014

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ 41.29

\*\*\* Indicate to which election expenditure applies

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
LACONIA DAILY SUN	LACONIA	202.50	10/22/14	<input type="checkbox"/> <input checked="" type="checkbox"/>	Ad For DAVE POLLAK
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
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				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6