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NEW HAMPSHIRE
DEPARTMENT OF STATE

STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

November 4, 2014 - General Election

I, Paul W. Chant (print name) Chairperson, and I, Michael McGrath (print name)
Treasurer of the New Hampshire Association For Justice-PAC
Committee, located at 10 Ferry St. #311 (mailing address) Concord, NH (town/city) (state) 03301 (zip code)

report that the Committee has *receipts or expenditures exceeding $500* for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 ☐ October 29 ☒ November 12 ☐

1) Amount brought forward from Primary Election (Required only *on first report* filed for General Election)	1)	$ — (Indicate Surplus or Deficit)
Receipts:		
2) Total of all *general election receipts* in this report	2)	$ Ø
3) Total of all *receipts* previously reported for general election	3)	$ 2580.80
4) Total of all *general election receipts* to date (Add lines 1,2 and 3)	4)	$ 2580.80
Expenditures:		
5) Total *general election expenditures* in this report	5)	$ Ø
6) Total of *general election expenditures* previously reported	6)	$ 7,082.82
7) Total of *expenditures* to date for general election (Add lines 5 and 6)	7)	$ 7,082.82
8) Balance if **SURPLUS**	8)	$+ 0.00
9) Balance if **DEFICIT**	9)	$- (-4,502.02)

Signature of Committee Chairman

Signature of Treasurer