



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**November 4, 2014 - General Election**

I, JP Marzullo Chairperson, and I, Karen Testerman  
(print name) (print name)  
 Treasurer of the Gronite State Values PAC  
 Committee, located at PO Box 36 Franklin NH 03235  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION**

Date of Report:                      October 15                       October 29                       November 12

1) Amount brought forward from Primary Election                      1) \$ -  
(Required only on first report filed for General Election)                      (Indicate Surplus or Deficit)

**Receipts:**

2) Total of all *general election receipts* in this report                      2) \$ 4,000  
 3) Total of all *receipts* previously reported for general election                      3) \$ -  
 4) Total of all *general election receipts* to date                      4) \$ 4,000  
(Add lines 1,2 and 3)

**Expenditures:**

5) Total *general election expenditures* in this report                      5) \$ -  
 6) Total of *general election expenditures* previously reported                      6) \$ -  
 7) Total of *expenditures* to date for general election                      7) \$ -  
(Add lines 5 and 6)

8) Balance if **SURPLUS**                      8) \$+ -

9) Balance if **DEFICIT**                      9) \$- -

Signature of Committee Chairman

Signature of Treasurer

*Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301*  
*Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://sos.nh.gov*

**RECEIVED**

OCT 28 2014

NEW HAMPSHIRE  
 DEPARTMENT OF STATE

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
State Employee Rights Campaign Committee	8001 Barkdale Rd Svc Springfield VA 22166	\$1,000	10/27	\$1,000	
National P. L. L. C.	5111 Port Royal Rd Svc Springfield VA 22151	\$3,000	10/27	\$7,000	
Alvance PAI					

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

\*\*\* Indicate to which election expenditure applies

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6