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STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEE
(RSA 664)

I, Elizabeth Birnie Chairperson, and I, David Allen

Treasurer of the O'PAC - New Hampshire

Committee, located at Po Box 468, Annapolis MD 21404

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 29, 2014 Filing Period: 10/14/2014 to 10/27/2014
Election: General Election, November 04, 2014

Receipts:

1) Total of all <i>receipts</i> in this report	1) _____	\$ 6,250.00
2) Total of all <i>receipts</i> in previous reports	2) _____	\$ 6,000.00
3) Total of all <i>general election receipts</i> to date	3) _____	\$ 12,250.00
(Add lines 1 and 2)		

Expenditures:

4) Total of all <i>expenditures</i> in this report	4) _____	\$ 6,250.00
5) Total of all <i>expenditures</i> in previous reports	5) _____	\$ 6,000.00
6) Total of all <i>general election expenditures</i> to date	6) _____	\$ 12,250.00
7) Balance if SURPLUS	7) _____	\$ 0.00
8) Balance if DEFICIT	8) _____	\$ 0.00

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NEW HAMPSHIRE
DEPARTMENT OF STATE

Signature of Chairperson

Signature of Treasurer

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor	Post Office Address	Amount of contribution	Date Received	Aggregate contribution to Date	If contribution or aggregate contribution is over \$100 list:	
					Occupation	Place of Business
Michael Abrams	3561 SW 1st Ave, Miami, FL 33145	\$ 250.00	10/15/2014	\$ 250.00	Partner	Ballard Partners
Patrick Nash	300 N. LaSalle Street, Chicago, IL 60654	\$ 1,000.00	10/17/2014	\$ 1,000.00	Partner	Kirkland & Ellis
Sean Conlon	1101 W. Lake, 1st Floor, Chicago, IL 60607	\$ 5,000.00	10/15/2014	\$ 5,000.00	Owner	Conlon Real Estate
Total of receipts unitemized (\$25.00 or under) in this report				<u>\$ 0.00</u>		

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	Primary/General		Nature of Expenditure
				<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Maggie '14	PO Box 1464, Manchester, NH 03101	\$ 1,000.00	10/17/2014	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Contribution
New Hampshire Democratic State Committee	105 N State Street, , Concord, NH 03301-	\$ 2,500.00	10/15/2014	<input type="checkbox"/>	<input checked="" type="checkbox"/>	In-Kind contribution for field consulting services
NH Senate Democratic Caucus	105 North State Street, Concord, NH 03301	\$ 2,750.00	10/15/2014	<input type="checkbox"/>	<input checked="" type="checkbox"/>	In-kind contribution for field consulting services