STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 4, 2014 - General Election

I, Larry major (print name) Chairperson, and I, Gary Abbott (print name)
Treasurer of the AGC OF NH PAC
Committee, located at 48 Grandview Road Bow NH 03304
(mailing address) (town/city) (state) (zip code)

report that the Committee has *receipts or expenditures exceeding $500* for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 ☐ October 29 ☒ November 12 ☐

1) Amount brought forward from Primary Election (Required only *on first report* filed for General Election)	1)	$ _____ (Indicate Surplus or Deficit)
Receipts:		
2) Total of all *general election receipts* in this report	2)	$ Ø
3) Total of all *receipts* previously reported for general election	3)	$ 25,989.82
4) Total of all *general election receipts* to date (Add lines 1,2 and 3)	4)	$ 25,989.82
Expenditures:		
5) Total *general election expenditures* in this report	5)	$ Ø
6) Total of *general election expenditures* previously reported	6)	$ 4,100.00
7) Total of *expenditures* to date for general election (Add lines 5 and 6)	7)	$ 4,100.00
8) Balance if **SURPLUS**	8)	$+ 21,889.82
9) Balance if **DEFICIT**	9)	$- _____

RECEIVED
OCT 28 2014
NEW HAMPSHIRE
DEPARTMENT OF STATE

Signature of Committee Chairman

Signature of Treasurer

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Candidate or Committee Name AGC OF NH PAC

ITEMIZED RECEIPTS

Reporting Period ending Oct 29 2014

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over $100 list: Occupation and Place of Business

Total of receipts unitemized ($25 or under) in this report $_____

*** *Indicate to which election expenditure applies*

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	
				☐	☐	

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6