



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 4, 2014 - General Election



I, Ken Roos Chairperson, and I, Jay Ward
Treasurer of the SEA, PAC NH State Employees Union SEIU Local 1984
Committee, located at 207 N Main St Concord NH 03301

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 [] October 29 [X] November 12 []

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 27,615.52
3) Total of all receipts previously reported for general election 3) \$ 37,478.99
4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 65,094.51

Expenditures:

5) Total general election expenditures in this report 5) \$ 17,270.74
6) Total of general election expenditures previously reported 6) \$ 6,880.52
7) Total of expenditures to date for general election (Add lines 5 and 6) 7) \$ 24,151.26

8) Balance if SURPLUS 8) \$+ 40,943.25

9) Balance if DEFICIT 9) \$-

Signature of Ken Roos, Committee Chairman

Signature of Jay Ward, Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://sos.nh.gov

RECEIVED

OCT 29 2014

NEW HAMPSHIRE DEPARTMENT OF STATE

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list Occupation and Place of Business
SEIU COPE	Washington DC	\$25,000.00	10/21/2014		

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Sheehan for Executive Council	Nashua NH	\$250.00	10/16/2014	<input type="checkbox"/>	campaign contribution
Gilmour for Senate	Brookline NH	\$250.00	10/16/2014	<input checked="" type="checkbox"/>	campaign contribution
Pappas for NH	Manchester NH	\$250.00	10/22/2014	<input checked="" type="checkbox"/>	campaign contribution
The Campaign Workshop	Washington DC	\$13,334.75	10/28/2014	<input checked="" type="checkbox"/>	design, print and mail flyer
Citizens Bank	Concord NH	\$30.00	10/21/2014	<input checked="" type="checkbox"/>	bank service charge
SEIU COPE	Washington DC	\$2,615.52	10/21/2014	<input type="checkbox"/>	
Pollak for County Commissioner	Laconia NH	\$540.47	10/28/2014	<input checked="" type="checkbox"/>	in kind contribution for postage

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6