



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 4, 2014 - General Election



I, ANDREW LEACH Chairperson, and I, ANDREW LEACH Treasurer of the NH PRIORITIES STATE PAC Committee, located at P.O. Box 3962 Manchester, NH 03105

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 [ ] October 29 [X] November 12 [ ]

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ 8,164.75 (Indicate Surplus or Deficit)

Receipts: 2) Total of all general election receipts in this report 2) \$ 4,500.00 3) Total of all receipts previously reported for general election 3) \$ 4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 12,664.75

Expenditures: 5) Total general election expenditures in this report 5) \$ 10,572.05 6) Total of general election expenditures previously reported 6) \$ 7) Total of expenditures to date for general election (Add lines 5 and 6) 7) \$ 10,572.05 8) Balance if SURPLUS 8) \$+ 2,092.70 9) Balance if DEFICIT 9) \$-

Signature of Committee Chairman

Signature of Treasurer

RECEIVED

OCT 29 2014



**EXPENDITURES**

<b>Name</b>	<b>Address</b>	<b>Town</b>	<b>State</b>	<b>Zip</b>	<b>Amount</b>	<b>Date</b>	<b>Nature of Expenditure</b>
Printers Square	105 Faltin Drive	Manchester	NH	03103	\$3,940.60	10/28/2014	Postage / Mail
Reach Communications	85 Grant Street	Manchester	NH	03104	\$6,631.45	10/28/2014	Phone Calls
				<b>Total</b>	<b>\$10,572.05</b>		