



**Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 4, 2014 - General Election**

I, Craig Haynie Chairperson, and I, Charles E Therrien
(print name) (print name)
 Treasurer of the Ward 2 Republican Committee

Committee, located at 884 Beech St Manchester NH 03104
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 October 29 November 12

1) Amount brought forward from Primary Election 1) \$ 272.90
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all *general election receipts* in this report 2) \$ 490.00
 3) Total of all *receipts* previously reported for general election 3) \$ 0
 4) Total of all *general election receipts* to date 4) \$ 490.00
(Add lines 1,2 and 3)

Expenditures:

5) Total *general election expenditures* in this report 5) \$ 516.00
 6) Total of *general election expenditures* previously reported 6) \$ 0
 7) Total of *expenditures* to date for general election 7) \$ 516.00
(Add lines 5 and 6)
 8) Balance if **SURPLUS** 8) \$+ 246.91
 9) Balance if **DEFICIT** 9) \$-

Craig Haynie
 Signature of Committee Chairman

Charles E Therrien
 Signature of Treasurer

*Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://sos.nh.gov*

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 OCT 29 2014

 NEW HAMPSHIRE
 DEPARTMENT OF STATE

ITEMIZED RECEIPTS

Reporting Period ending _____ 2014

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Fund Raiser (\$20 per ticket)		490.00	9/24/14	490.00	

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
				<input type="checkbox"/> <input type="checkbox"/>	
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*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6