



STATE OF NEW HAMPSHIRE

**Statement of Receipts and Expenditures
for POLITICAL COMMITTEES**

(RSA 664)

November 4, 2014 - General Election



I, Karen Liot Hill Chairperson, and I, Clifton C. Below
(print name) (print name)
 Treasurer of the Lebanon Democratic Committee

Committee, located at 1 COURT ST #305, LEBANON NH 03766
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 October 29 November 12

1) Amount brought forward from Primary Election 1) \$ +5,369.14
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all *general election receipts* in this report 2) \$ 1,200.00
 3) Total of all *receipts* previously reported for general election 3) \$ _____
 4) Total of all *general election receipts* to date 4) \$ 6,569.14
(Add lines 1,2 and 3)

Expenditures:

5) Total *general election expenditures* in this report 5) \$ 1,493.98
 6) Total of *general election expenditures* previously reported 6) \$ _____
 7) Total of *expenditures* to date for general election 7) \$ 1,493.08
(Add lines 5 and 6)

8) Balance if **SURPLUS** 8) \$+ 5,075.16

9) Balance if **DEFICIT** 9) \$- _____

RECEIVED

OCT 15 2014

NEW HAMPSHIRE
DEPARTMENT OF STATE

[Signature]
Signature of Committee Chairman

[Signature] C. Below
Signature of Treasurer

of 2 Pages

Candidate or Committee Name Lebanon Democratic Committee

Reporting Period ending Oct. 13, 2014

RECEIPTS

Contributor (Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
CHED					

Items unitemized (\$25 or under) in this report \$

*** Indicate to which election expenditure applies

EXPENDITURES

Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
w & Company, Inc. PO Box 5465, W. Lebanon NH 03784	\$470.00	10/9/14	<input checked="" type="checkbox"/>	Printing of campaign literature/mailing
266 Poverty Lane 4B, Lebanon, NH 03766	\$1,023.98	10/13/14	<input checked="" type="checkbox"/>	Reimburse postage & mailing expenses
			<input type="checkbox"/>	

on and place of business if total exceeds \$100 for primary or general election. RSA 664:6

ITEMIZED RECEIPTS

Full Name of Contributor		Post Office Address			Amount of Contribution	Date Received	Aggregate Contributions to Date	Occupation	Place of Business
Last name or entity name	First name								
Motor Vehicle PAC (for Susan Almy)		PO BOX 2337	Concord	NH 03302	\$50	9/23/2014			
CPA PAC (for Susan Almy)		1750 Elm St. STE 403	Manchester	NH 03104	\$100	9/30/2014			
Burling	Peter	20 Lang Road	Cornish	NH 03745	\$200	9/30/2014	retired		
Gitomer	Ellen	36 Stone Hill Rd.	Lebanon	NH 03766	\$100	9/30/2014	Development Officer	Planned Parenthood of NNE, W. Lab, NH	
NH Physicians PAC (for Andrew White)		7 N. State St.	Concord	NH 03301	\$100	10/7/2014			
NH Fire Phys. & Surgeons Eye Care Comm. (for A. White)		7 N. State St.	Concord	NH 03301	\$100	10/7/2014			
Granite State Teamsters (for Andrew White)		PO BOX 870	Manchester	NH 03105	\$150	10/7/2014			
Granite State Teamsters (for George Sykes)		PO BOX 870	Manchester	NH 03105	\$100	10/8/2014			
Motor Vehicle PAC (for George Sykes)		PO BOX 2337	Concord	NH 03302	\$100	10/8/2014			
NH Physicians PAC (for Susan Almy)		7 N. State St.	Concord	NH 03301	\$100	10/7/2014			
NH Fire Phys. & Surgeons Eye Care Comm. (for Susan Almy)		7 N. State St.	Concord	NH 03301	\$100	10/7/2014			