



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**September 9, 2014 - Primary Election**

I, James M. Demers Chairperson, and I, James M. Demers  
(print name) (print name)  
 Treasurer of the NH PAE  
 Committee, located at 72 No. Main St., Concord NH 03301  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report:      \*June 18       August 20       September 3       September 17

**Receipts:**

- |  |                        |
|--|------------------------|
| 1) Total of all receipts in this report                                  | 1) \$ <u>0</u>         |
| 2) Total of all receipts in previous reports                             | 2) \$ <u>10,000.00</u> |
| 3) Total of all primary election receipts to date<br>(Add lines 1 and 2) | 3) \$ <u>10,000.00</u> |

**Expenditures:**

- |  |                        |
|--|------------------------|
| 4) Total expenditures in this report   | 4) \$ <u>600.00</u>    |
| 5) Total of expenditures in previous reports                                 | 5) \$ <u>550.00</u>    |
| 6) Total of all primary election expenditures to date<br>(Add lines 4 and 5) | 6) \$ <u>1,150.00</u>  |
| 7) Balance if SURPLUS  | 7) \$+ <u>8,400.00</u> |
| 8) Balance if DEFICIT  | 8) \$- _____           |

SEP 12 2014  
 NEW HAMPSHIRE  
 DEPARTMENT OF STATE

James M. Demers  
 Signature of Chairman

James M. Demers  
 Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

**ITEMIZED RECEIPTS**

Reporting Period ending \_\_\_\_\_ 2014

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

\*\*\* Indicate to which election expenditure applies

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Ben Barsby for State Rep	Bridge St., Manchester, NH 03101	600.00	9/4/14	<input checked="" type="checkbox"/> <input type="checkbox"/>	Campaign Contribution
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6