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NEW HAMPSHIRE  
DEPARTMENT OF STATE



STATE OF NEW HAMPSHIRE  
Statement of Receipts and Expenditures  
for POLITICAL COMMITTEES  
(RSA 664)

September 9, 2014 - Primary Election

I, Garrett Dolan Chairperson, and I, Thomas Murtagh  
(print name) (print name)

Treasurer of the National Federation of Independent Business/ New Hampshire Save Americas Free Enterprise Trust

Committee, located at 1201 F St. NW, Suite 200 Washington, DC 20004  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: \* June 18  August 20  September 3  September 17

**Receipts:**

1) Total of all <i>receipts</i> in this report	1) \$ _____ 0.00
2) Total of all <i>receipts</i> in previous reports	2) \$ _____ 850.00
3) Total of all <i>primary election receipts</i> to date	3) \$ _____ 850.00
(Add lines 1 and 2)	

**Expenditures:**

4) Total <i>expenditures</i> in this report	4) \$ _____ 0.00
5) Total of <i>expenditures</i> in previous reports	5) \$ _____ 69.85
6) Total of all <i>primary election expenditures</i> to date	6) \$ _____ 69.85
(Add lines 4 and 5)	
7) Balance if <b>SURPLUS</b>	7) \$ + _____ 780.15
8) Balance if <b>DEFICIT</b>	8) \$ - _____

Arriving Separately  
Signature of Chairman

Arriving Separately  
Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

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