



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
 (RSA 664)
 September 9, 2014 - Primary Election



I, Darlene Pawlik Chairperson, and I, Thomas Langlais
(print name) (print name)
 Treasurer of the NEW HAMPSHIRE RIGHT TO LIFE PAC
 Committee, located at P.O. BOX 365 EPSON NH 03234
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 18 August 20 September 3 September 17

Receipts:

1) Total of all receipts in this report	1) \$ <u>115.00</u>
2) Total of all receipts in previous reports	2) \$ <u>6,768.00</u>
3) Total of all primary election receipts to date (Add lines 1 and 2)	3) \$ <u>6,883.00</u>

Expenditures:

4) Total expenditures in this report	4) \$ <u>375.00</u>
5) Total of expenditures in previous reports	5) \$ <u>7,444.57</u>
6) Total of all primary election expenditures to date (Add lines 4 and 5)	6) \$ <u>7,819.57</u>
7) Balance if SURPLUS	7) \$+ _____
8) Balance if DEFICIT	8) \$- <u>936.57</u>

Darlene Pawlik

Signature of Chairman

Thomas Langlais

Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://sos.nh.gov>

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 SEP 17 2014

NEW HAMPSHIRE
 DEPARTMENT OF STATE

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>PAULANE AND PAUL LAVALLÉE</u>	<u>114 MARSHVIEW CIRCLE SEABROOK, NH 03874</u>	<u>\$ 50.00</u>	<u>9/10/14</u>	<u>\$ 75.00</u>	
<u>ROBERT GUYRE</u>	<u>6 SUMMER ST, WINNHAM, NH 03087</u>	<u>10.00</u>	<u>9/16/14</u>	<u>\$ 40.00</u>	

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>NH RIGHT TO LIFE COMMITTEE</u>	<u>P.O. BOX 421 MERRIMACK NH 03054</u>	<u>375.00</u>	<u>9/12/14</u>	<input checked="" type="checkbox"/>	<u>AD FOR NH RIGHT TO LIFE NEWSLETTER</u>

_____	_____	_____	_____	<input type="checkbox"/>	_____
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*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6