



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 9, 2014 - Primary Election

I, [blank] Chairperson, and I, Carlton Haynie Treasurer of the Manchester Republican Committee Committee, located at 1361 Elm St Manchester NH 03101

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: \*June 18 [ ] August 20 [ ] September 3 [ ] September 17 [x]

Receipts:

- 1) Total of all receipts in this report
2) Total of all receipts in previous reports
3) Total of all primary election receipts to date (Add lines 1 and 2)

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1) \$ 245 -
2) \$ 5,244 42
3) \$ 5,489 42

Expenditures:

- 4) Total expenditures in this report
5) Total of expenditures in previous reports
6) Total of all primary election expenditures to date (Add lines 4 and 5)
7) Balance if SURPLUS
8) Balance if DEFICIT

NEW HAMPSHIRE DEPARTMENT OF STATE

4) \$ 359 19
5) \$ 2,887 50
6) \$ 3,246 69
7) \$+ 2,242 23
8) \$-

[Signature] Signature of Chairman

[Signature] Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Tammy Simmons	142 Parker St, Manchester 03102	70	9/12	70	
Craig Haynie	18ae Burn Dr Manchester 03104	35	9/12	65	
Joseph Ladance	105 Rae Burn Dr. Manchester 03104	35	9/12	345	Retired
Brandon Russ	1650 Elm #202 March 03101	70	9/12	190	Attorney, 1650 Elm #202 March
Albert Everts	346 main St, March 03102	35	9/12	35	

Total of receipts unitemized (\$25 or under) in this report \$     

\*\*\* Indicate to which election expenditure applies

**ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
NH COP	10 Water St, Concord, 03301	350	9/12	<input checked="" type="checkbox"/>	Fundraising Event
Payroll		911	9/12	<input checked="" type="checkbox"/>	Service Fees
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6