



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

September 9, 2014 - Primary Election

I, MICHAEL G. ADAMS Chairperson, and I, JOHN E. LYONS, JR.
(print name) (print name)
Treasurer of the LIVE FREE PAC

Committee, located at 1747 PENNSYLVANIA AVE. NW, STE. 250, WASHINGTON, DC 20006
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 18 August 20 September 3 September 17

Receipts:

- 1) Total of all receipts in this report 1) \$ 0
- 2) Total of all receipts in previous reports 2) \$ 247,894.40
- 3) Total of all primary election receipts to date 3) \$ 247,894.40
(Add lines 1 and 2)

Expenditures:

- 4) Total expenditures in this report 4) \$ 52,800.00
- 5) Total of expenditures in previous reports 5) \$ 132,125.00
- 6) Total of all primary election expenditures to date 6) \$ 185,025.00
(Add lines 4 and 5)

- 7) Balance if SURPLUS 7) \$ 162,869.40
- 8) Balance if DEFICIT 8) \$ —

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AUG 29 2014
NEW HAMPSHIRE
DEPARTMENT OF STATE

Michael G. Adams
Signature of Chairman

John E. Lyons, Jr.
Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

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Candidate or Committee Name

LIVE FREE PAC

ITEMIZED RECEIPTS

Reporting Period ending SEPTEMBER 1 2014

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>NONE</u>					

Total of receipts unitemized (\$25 or under) in this report \$ 0

ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	**Primary: <input type="checkbox"/>	General <input type="checkbox"/>	Nature of Expenditure
<u>AMERICAN VIEWPOINT, INC.</u>	<u>300 NORTH LEE ST., STE. 400, ALEXANDRIA, VA 22314</u>	<u>\$2400.00</u>	<u>8/19/14</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>survey</u>
<u>NATIONAL RESEARCH INC.</u>	<u>550400.00</u>	<u>8/28/14</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>survey</u>	
<u>THE STATE HIGHWAY 24, HOWARD, NJ 07733</u>				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6