



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 9, 2014 - Primary Election

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I, James M. Demers Chairperson, and I, James M. Demers
(print name) (print name)
 Treasurer of the NHPAC
 Committee, located at 72 No. Main St., Concord, NH 03301
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 18 August 20 September 3 September 17

Receipts:

1) Total of all receipts in this report 1) \$ 0
 2) Total of all receipts in previous reports 2) \$ 10,000.00
 3) Total of all primary election receipts to date 3) \$ 10,000.00
(Add lines 1 and 2)

Expenditures:

4) Total expenditures in this report 4) \$ 450.00
 5) Total of expenditures in previous reports 5) \$ 550.00
 6) Total of all primary election expenditures to date 6) \$ 1000.00
(Add lines 4 and 5)

7) Balance if SURPLUS 7) \$+ 9,000.00
 8) Balance if DEFICIT 8) \$- _____

James M. Demers
 Signature of Chairman

James M. Demers
 Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://sos.nh.gov>

RECEIVED

SEP 09 2014

NEW HAMPSHIRE
 DEPARTMENT OF STATE

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Diane Shaheen for Executive Council	P.O. Box 943, Nashua, NH 03061	\$200.00	8/21	<input checked="" type="checkbox"/> <input type="checkbox"/>	Campaign Contribution
Chris Munns for State Senate	5 Mersesian Way, Hampton, NH 03842	\$250.00	8/21	<input checked="" type="checkbox"/> <input type="checkbox"/>	Campaign Contribution
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
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				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6