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STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 9, 2014 - Primary Election

I, Garrett Dolan Chairperson, and, I, Thomas Murtagh
(print name) (print name)

Treasurer of the National Federation of Independent Business/ New Hampshire Save Americas Free Enterprise Trust
Committee, located at 1201 F St. NW, Suite 200 Washington, DC 20004
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: * June 18 August 20 September 3 September 17

Receipts:

1) Total of all <i>receipts</i> in this report	1)	\$ _____	0.00
2) Total of all <i>receipts</i> in previous reports	2)	\$ _____	850.00
3) Total of all <i>primary election receipts</i> to date	3)	\$ _____	850.00
(Add lines 1 and 2)			

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Expenditures:

4) Total <i>expenditures</i> in this report	4)	\$ _____	69.85
5) Total of <i>expenditures</i> in previous reports	5)	\$ _____	0.00
6) Total of all <i>primary election expenditures</i> to date	6)	\$ _____	69.85
(Add lines 4 and 5)			
7) Balance if SURPLUS	7)	\$ + _____	780.15
8) Balance if DEFICIT	8)	\$ - _____	

Arriving Separately
Signature of Chairman

Arriving Separately
Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House Room 204, Concord, New Hampshire 03301
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ITEMIZED EXPENDITURES

Reporting period ending 09/01/2014

***Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Christopher Carozzi	134 Salem St. Apt.2 Malden MA 02148	\$69.85	08/29/2014	<input type="checkbox"/>	Reimbursement for stamps & envelopes to endorse candidates