



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**September 9, 2014 - Primary Election**

I, Larry Major Chairperson, and I, Gary Abbott  
(print name) (print name)  
 Treasurer of the AGC OF NH PAC  
 Committee, located at 48 Grandview Rd. Bow NH 03304  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report:      \*June 18       August 20       September 3       September 17

**Receipts:**

1) Total of all <i>receipts</i> in this report	1) \$ <u>1,000-</u>
2) Total of all <i>receipts</i> in previous reports	2) \$ <u>34,939.82</u>
3) Total of all <i>primary election receipts</i> to date (Add lines 1 and 2)	3) \$ <u>35,939.82</u>

RECEIPTS  
 AUG 21 2014  
 NEW HAMPSHIRE  
 DEPARTMENT OF STATE

**Expenditures:**

4) Total <i>expenditures</i> in this report	4) \$ <u>3,500-</u>
5) Total of <i>expenditures</i> in previous reports	5) \$ <u>6,700-</u>
6) Total of all <i>primary election expenditures</i> to date (Add lines 4 and 5)	6) \$ <u>10,200-</u>
7) Balance if <b>SURPLUS</b>	7) \$+ <u>25,739.82</u>
8) Balance if <b>DEFICIT</b>	8) \$- <u>                    </u>

[Signature]  
 Signature of Chairman

[Signature]  
 Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

**ITEMIZED RECEIPTS**

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<u>Rubber Up Generator Service Co.</u>	<u>8 Princeton Ln. Auburn, NH 03032</u>	<u>\$1,000-</u>	<u>6/20/14</u>	<u>\$1,000-</u>	<u>contractor / same as po</u>

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

**ITEMIZED EXPENDITURES**

\*\*\* Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary	General	Nature of Expenditure
<u>Hosmer for NH Senate</u>	<u>8 Summit Ave. Laconia, NH</u>	<u>\$500-</u>	<u>6/25/14</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Contribution expense</u>
<u>Watters for Senate</u>	<u>19 maple St Dover, NH</u>	<u>\$500-</u>	<u>6/25/14</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Contribution expense</u>
<u>Howard Pearl for NH Senate</u>	<u>409 Loudon Ridge Loudon, NH</u>	<u>\$500-</u>	<u>6/25/14</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Contribution expense</u>
<u>Jim Foley for State Senate</u>	<u>178 Hampstead Rd. Bery, NH</u>	<u>\$500-</u>	<u>6/25/14</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Contribution expense</u>
<u>Lee Nyquist</u>	<u>78 Ridgeway Ln. New Boston, NH</u>	<u>\$500-</u>	<u>6/25/14</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Contribution expense</u>
<u>Friends of JPHNH</u>	<u>PO Box 2218 Deering, NH</u>	<u>\$500-</u>	<u>6/25/14</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Contribution expense</u>
<u>John Grahman &amp; Ministerial Ctr.</u>	<u>Bedford, NH</u>	<u>\$500-</u>	<u>6/25/14</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Contribution expense</u>

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6